

**SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY****सरदारवल्लभभाईपटेलराष्ट्रीयपुलिसअकादमी****Government of India:: Ministry of Home Affairs****गृहमंत्रालय :: भारतसरकार****हैदराबाद (Hyderabad )– 500 052**

No. 16958/SOM/2025/Walk-in/

October, 2025

**WALK –IN- INTERVIEW**

The SVP National Police Academy, Hyderabad intends to engage services of the following posts on daily wage /temporary basis for carrying out the works at “Senior Officers’ Mess”:

| S.No | Name of the Post  | No. of posts | Education qualification                                                          |
|------|-------------------|--------------|----------------------------------------------------------------------------------|
| 1    | Cook/Masalchi     | 03           |                                                                                  |
| 2    | Computer Operator | 01           | 12 <sup>th</sup> Class / Intermediate pass with computer knowledge in MS Office. |

2. As Such, interested candidates may attend a “Walk –In- Interview” along with their certificates subject to the following terms and conditions:

- Age Should be in between 19 to 40 Years;
- Should be able to speak Hindi language;
- Should be in possession of valid ID proof (Aadhar Card or any Govt. Issued ID Proof);
- Bank Account Details (Copy of Bank Pass book front page;
- Medical Fitness Certificate;
- Candidates who fail to produce any of the above document and the duly filled “Application Form” (sample format attached) will not be entertained for appearing the interview;
- Preference will be given to the candidate with previous work experience.

3. Engagement is purely on daily wage/ temporary basis.

4. The Walk-in-interview will be held on **14.10.2025** (Tuesday) at 10:30 AM at Charminar Lounge, adjacent to the Senior Officers’ Mess, Site-B Campus, SVP National Police Academy, Shivrampally, Hyderabad, Telangana-500052.



(Santosh Kumar Singh)  
Deputy Commandant (Tac) &  
Assistant Secretary  
Senior Officers’ Mess

Copy to:

- 1) DC(CISF)& Main Gate–Site-B
- 2) Web Administrator: For uploading on SVPNPA website.
- 3) Notice Boards in Site-A & B, SVP NPA Campus

## **APPLICATION FORM**

Please Affix the  
Recent PP Size  
Photograph

**Post Applied for:** \_\_\_\_\_

|     |                                                                       |  |
|-----|-----------------------------------------------------------------------|--|
| 01. | <b>Candidates Full Name (Block Letters)</b>                           |  |
| 02. | <b>Father's Name</b>                                                  |  |
| 03. | <b>Date Of Birth</b>                                                  |  |
| 04. | <b>Marital Status (Single/ Married)</b>                               |  |
| 05. | <b>Nationality</b>                                                    |  |
| 06. | <b>Native Place</b>                                                   |  |
| 07. | <b>Educational Qualification</b>                                      |  |
|     | <b>A. Academic</b>                                                    |  |
|     | <b>B. Technical Qualification / Certificate</b>                       |  |
| 08. | <b>Experience<br/>(Give details and also attach connected copies)</b> |  |
| 09. | <b>Address</b>                                                        |  |
|     | <b>a. Permanent Address</b>                                           |  |
|     | <b>b. Address for communication</b>                                   |  |
| 10. | <b>Mobile No</b>                                                      |  |
| 11. | <b>E-mail Address</b>                                                 |  |
| 12. | <b>Extra Curricular activities</b>                                    |  |
| 13. | <b>Languages known</b>                                                |  |
| 14. | <b>Any Other Information</b>                                          |  |

It is certified that the information given above is true and correct to my knowledge. I am also aware that if it is found, at any stage, that any of the above information is false and tampered, my candidature will be summarily rejected and I am liable for suitable action.

**Date:**

**Place:**

**Signature of Candidate**