

# Sardar Vallabhbhai Patel National Police Academy



**VOL 30 NO 3** 

September 2019

### Newsletter

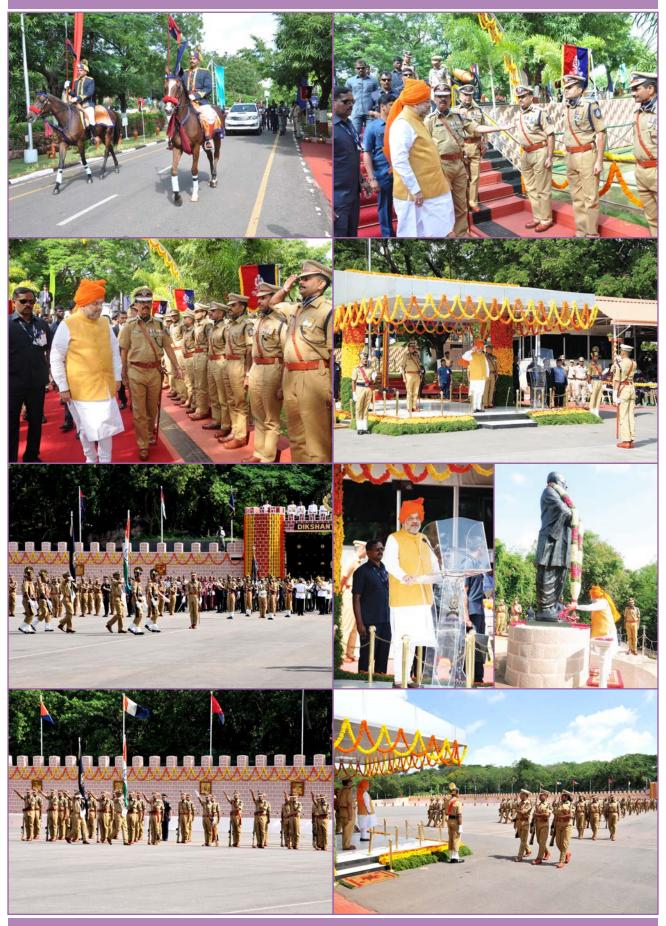
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### **Dikshant Parade**



#### **Dikshant Parade**



# Trophies Distributed on the day of POP



Shri Gaush Alam The Prime Minister's Baton and Home Ministry's Revolver for the Best All-round IPS Probationer



Shri Tuhin Sinha The S.R.B. Cup for Drill



Shri Ashok KV The Tonk Cup for Equitation.



Shri Palash Chandra Dhali Shri Bhubananda Misra Memorial Trophy for the Second Best All-round Probationer.



Shri Suvashis Choudhary, IPS Additional CP EOW, Delhi Police The Prime Minister's Silver Cup for Essay Competition - 2018



Ms. Richa Tomar 1973 Batch IPS Officers' Trophy for the Best All-round Lady IPS Probationer.



Shri Umesh Gurung Shrestha The Jaipur Cup for PT



Ms. Anu Lama 1958 Batch IPS Officers' Trophy for the Best All-round Lady IPS Probationer.



Shri Krishna Khadka The IPS Association's Sword of Honour for the Best Outdoor Probationer.



Shri Sudipta Das,IPS AIGP, HQrs. Tripura The Prime Minister's Silver Cup for Essay Competition - 2019

# Director's Parade





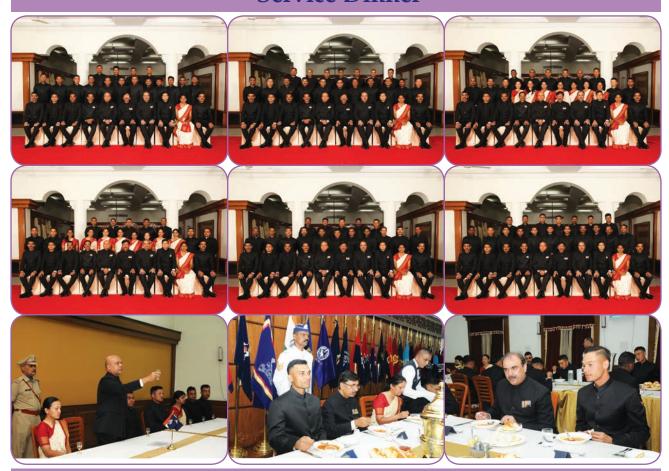








#### Service Dinner



Passing Out Parade Week

### Cultural Evening 'Umang'



#### **Guest Night**



### **Passing Out Parade Seminar**



Passing Out Parade Week Visit of Officers from Royal Bhutan Police



Passing Out Parade Week Visit of Officers from Nepal Police



### **New Director**

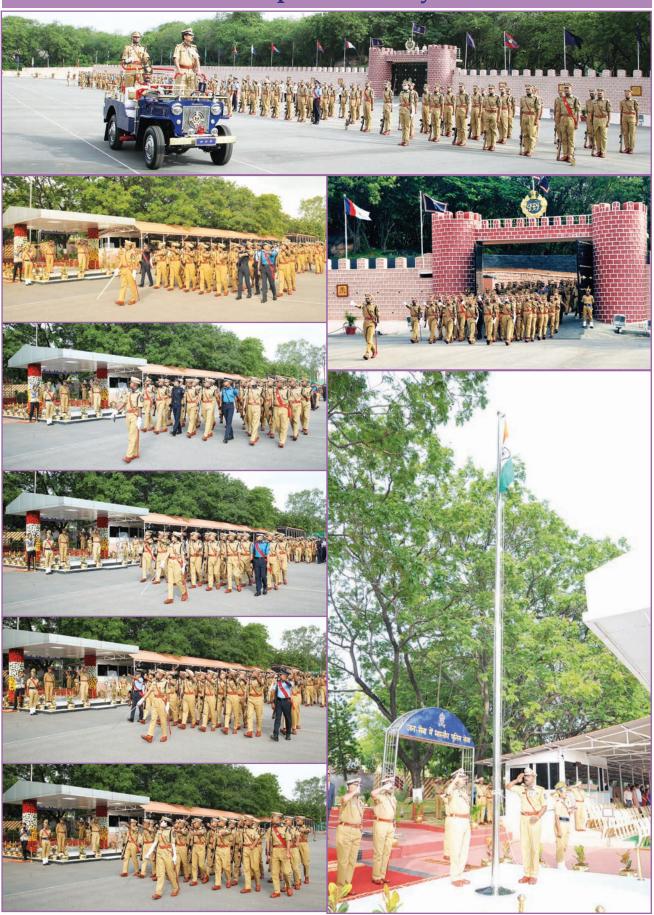
Shri Abhay, IPS, 1986 Batch, Odisha Cadre, took over charge as Director of the Academy on 17.07.2019



### **New Director**



# **Independence Day**



### 33<sup>rd</sup> SVP Memorial Lecture by Hon'ble Mr. Justice Ranjan Gogoi, The Chief Justice of India



# **Blood Donation Camp**



Independence Day

# **Sports Events**



# Yoga Day



### Sadbhavana Divas



### **Inauguration of New Officers' Mess**



Basic Course

# **Investigation Simulation**

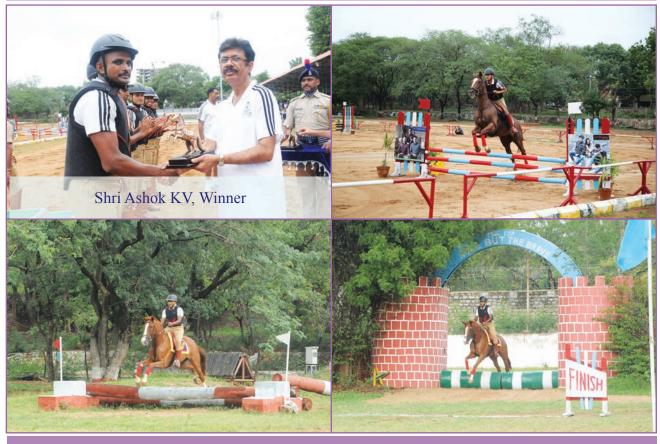


### **B.P. Singhal Trophy for Hindi Elocution**



Basic Course

### **Tonk Cup for Equitation**



### **Visit to Hyderabad Airport**



Basic Course

# Visit to LaCONES, Hyderabad

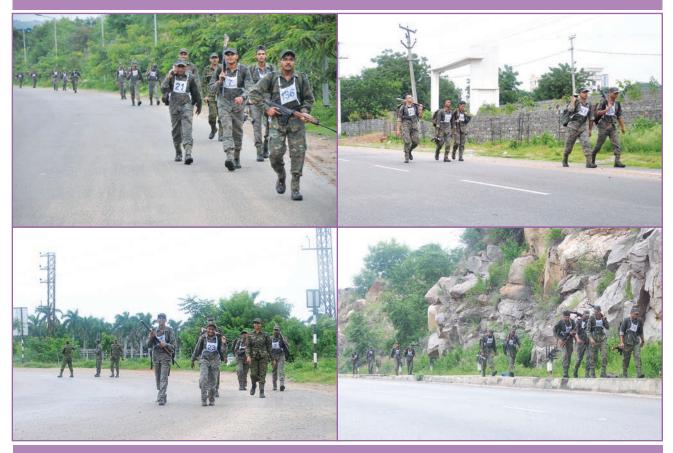


### 25 km Route March



Basic Course

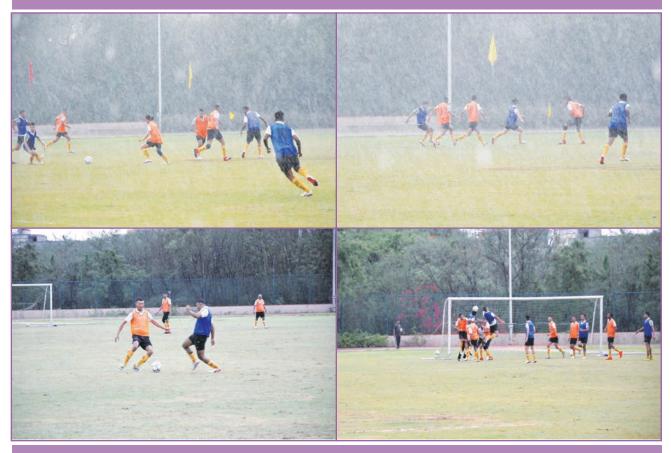
### 40 km Route March



### Volleyball Match between 70 RR and 71 RR



Football Match between 70 RR and 71 RR



# **Cross Country Running (8 km)**



Basic Course

# **Cross Country Running (10 km)**



# 25 km Route March (Navigational)



#### Basic Course

# Scuba Diving



# **Explosive Module**



Basic Course

#### **Model Police Station**



# Basic Course Central School of Weapon & Tactics Attachment



Basic Course

### **Greyhounds Attachment**



#### **Assault Course**



**Demonstration by Octopus Team Telangana** 



Basic Course

#### Interaction with Prof David Bayley, School of Criminal Justice, University at Albany



Basic Course

Interaction with Shri Kumar Rajesh Chandra, IPS, DG, SSB, New Delhi



Basic Course

Interaction with Shri Sanjay Kumar, IPS, Commissioner of Police, Navi Mumbai



Basic Course

Interaction with Shri Rajendra Kumar, IPS, Director General, Prosecution, Madhya Pradesh



#### Basic Course Interaction with Shri Amitabh Ranjan, IPS Addl. Director, IB



Basic Course Interaction with Shri Prakash Kumar, CEO, GSTN



Interaction with Dr. Gandhi P.C. Kaza, Director (Retd.)
of Andhra Pradesh Forensic Science



Basic Course Interaction with Dr. Venkanna, Clues Team, Telangana



#### Basic Course Interaction / Panel Discussion with young SPs/DCPs



Basic Course

#### Interaction / Panel Discussion on Urban Policing



Basic Course

### Cultural Night 'Spandan'



#### **In-Service Courses**

#### Mid Career Training Programme Phase - IV

(03<sup>rd</sup> to 28<sup>th</sup> June, 2019)

#### **ABOUT THE COURSE:**

The Mid Career Training Programme Phase IV was conducted by the Academy in collaboration with Cambridge University Technical Services Ltd, w.e.f 03.06.2019 to 28.06.2019.

#### **OBJECTIVES OF THE TRAINING PROGRAMME:**

- Strategic management and planning
- Leadership in management of crisis and conflicts
- Team dynamics and building high-performing teams
- Innovative practices in policing worldwide
- To adopt modern police management practices of developed countries in the areas of officers' work
- Building public confidence and managing public perceptions
- Assessing and responding to threats to internal security

95 officers attended the course

Course Director: **Ms. Ajeetha Begum**, Asst. Director (Esst.).

#### **Seminar on National Security**

(24th to 28th June, 2019)

#### **ABOUT THE SEMINAR:**

A five days Seminar on 'National Security' for the officers of IAS, IPS, IC & CES, IRS (IT) and Defence Forces/CAPFs was conducted at the Academy from 24<sup>th</sup> -28<sup>th</sup> June, 2019.

#### **OBJECTIVES OF THE SEMINAR:**

- To increase awareness of the participants regarding different sources and dimensions of threat to national security.
- To sensitize the participants to latest emerging trends domestic as well as international affecting national security.
- To enable the participants to understand the nuances of national security challenges emanating from multiple sources, and deliberate ways and means to promote adequate preparedness to counter the same.

 To promote inter-service interaction and coordination for a holistic approach to national security issues.

43 officers attended the course

Course Director:

N. Madhusudhana Reddy,
Deputy Director (Admn.).



#### **In-Service Courses**

#### **39th Induction Training Course**

(01st July to 02nd August, 2019)

#### **ABOUT THE COURSE:**

A six weeks '39th IPS Induction Training Course' for SPS officers promoted to IPS, was conducted at the Academy from 1st July, 2019 to 8th August, 2019.

#### **OBJECTIVES OF THE TRAINING PROGRAMME:**

- To acquire an all India perspective
- To equip SPS officers with knowledge and skills required to manage a district charge
- To enable SPS officers to develop an understanding of modern management principles as applied to police working.
- Exposure to developments/advancements in policing at the international level.

94 officers attended the course



Course Director: **Dr. S. Sateesh Bino**,
Asst. Director (Works & Estates).

#### **Course on Training of Trainers**

(30th & 31st July, 2019)

#### **ABOUT THE SEMINAR:**

A two days Course on "Training of Trainers" for State Police Officers was conducted at Indoor Training Complex Site-A, SVP NPA Hyderabad 30<sup>th</sup> & 31<sup>st</sup> July, 2019 for the Officers of the rank of Sub Inspector to Additional Superintendent of Police.

#### **OBJECTIVES OF THE SEMINAR:**

- To acquaint the participants with the adult learning principles (Andragogy)
- To make the participants understand various training methodologies, how and when to use them for greater effectiveness.
- To impart facilitation and presentation skills to the participants.
- To make the participants understand the importance of communication skills including body language.
- To make the participants understand different types of learners and how to make a training session interesting.

36 officers attended the course

Course Director : **Bhushan Gulabrao Borase**, Asst. Director (Sr. Course).

#### **In-Service Courses**

#### Course on Dark Web

(08th & 09th August, 2019)

#### **ABOUT THE COURSE:**

A two days Course on 'Dark Web for LEAs' was conducted at the Academy on 08<sup>th</sup> & 09<sup>th</sup> August 2019, for the police officers of the rank of SP and above from various States/UTs and CAPFs/CPOs.

#### **OBJECTIVES OF THE TRAINING PROGRAMME:**

- Introduction to Deep web and Dark Web.
- Accessing various dark web services using Tor
- Intelligence gathering on Dark web
- Investigation and collection of evidence in cases involving dark web
- Case studies of crimes involving dark web
- Introduction to block chain technology and crypto-currencies
- Crypto-currencies and their legal implications on crimes reported.

29 officers attended the course



Course Director: C. Vamsi Krishna, Asst. Director (IT).

#### **Course on Intellectual Property Rights**

(29th & 30th August, 2019)

#### **ABOUT THE COURSE:**

A two days Course on "Intellectual Property Rights" was conducted at the Academy for the IPS Officers of the rank of Addl SP to IGP and Prosecution officers of the rank of Assistant Public Prosecutor to Deputy District Attorney on 29th & 30th August, 2019.

#### **OBJECTIVES OF THE COURSE:**

- To encourage widespread awareness and understanding of the role that Intellectual Property plays in fostering a creative and innovative culture.
- To sensitize the participants regarding Intellectual Property Rights, its importance and the need for protection and enforcement of IPRs from infringements.
- To apprise the participants about availability of Anti-Counterfeiting Technologies in India and developed world.
- To train them in Investigation of Intellectual Property crimes in India, legal procedures and best practices.

20 officers attended the course

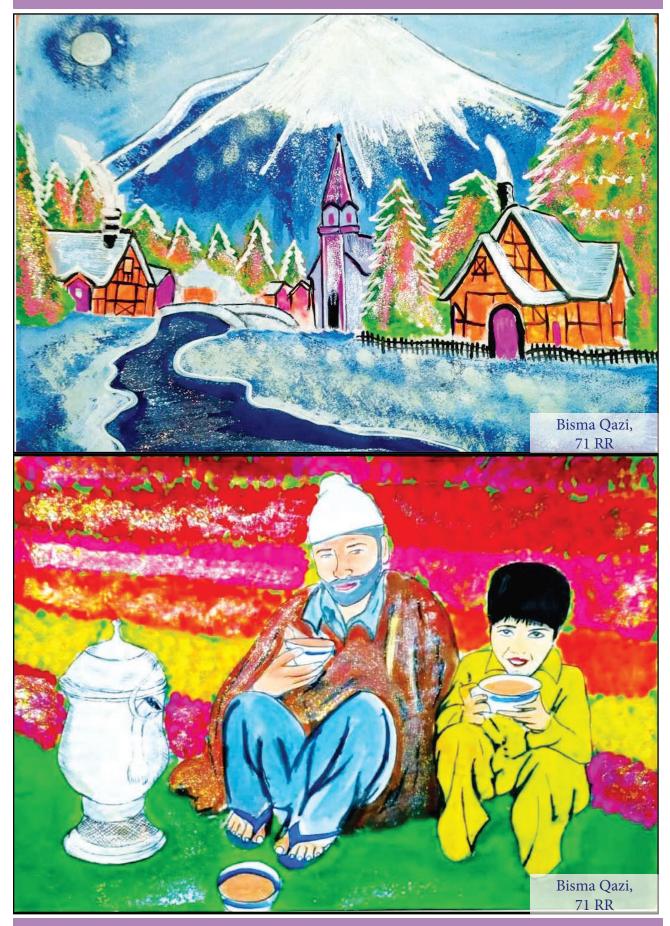
Course Director: Manpreet Kaur, Asst. Director (Law).

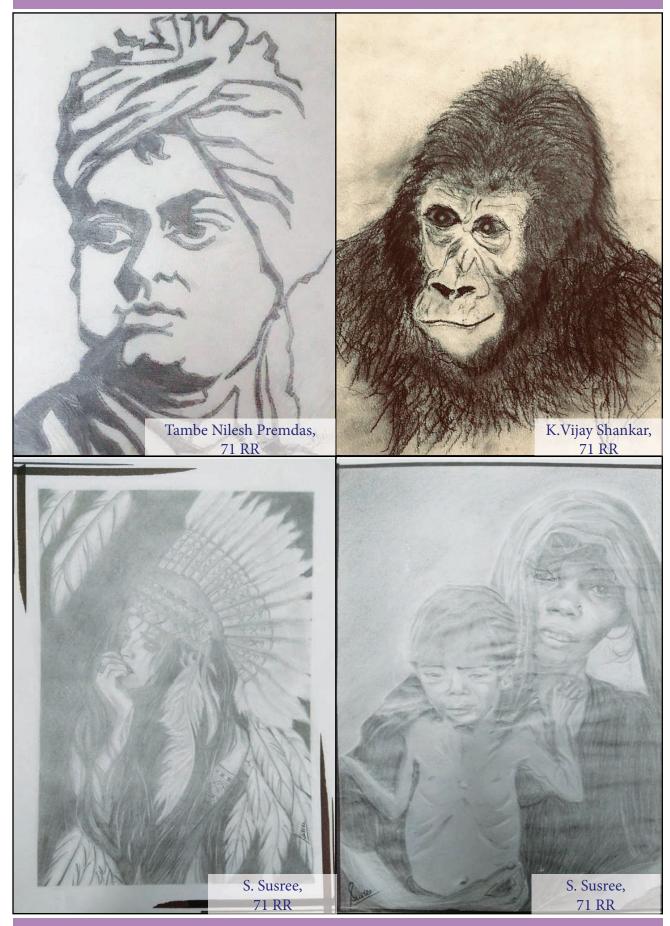


### Reunion Seminar 1989 Batch (42 RR) (05<sup>th</sup> & 06<sup>th</sup> Aug, 2019)



#### Art work





# हर सहर लौट आता हूँ मैं

मिहिल के इस पार तन्हा ही रहा हूँ मैं, तेरे आने के इंतजार में मसरूफ ही रहा हूँ मैं। इस तूफान-ए-राह से मेरा क्या था वास्ता, शबे गम से अब लेकिन जूझता ही रहा हूँ मैं। कितनी शामें गुजार दी मैंने यूँ ही, ना जाने कितनी और भी अब हैं बाकी, फिर भी हर सहर तेरे इंतजार में लौट आता हूँ मैं। ना जाने यह राहें कैसी, ये इंतजार कैसा, बंद सी दिखे जब ये राहें कभी, तो खुला आसमान देख रो पड़ता हूँ मैं। सोचा कि अब बहुत हुआ, लौट चलूँ अब, तू ना मिलेगी किसी और राह पर लेकिन, सहम कर फिर ठिठक पड़ता हूँ मैं। ना आहट सुनी, ना तेरा साया दिखा अब तक, लेकिन इसी राह, इसी साहिल पर, मैंने देखे हैं दो हमराहों के कदमों के निशान, यह देख फिर हर सहर तेरे इंतजार में लौट आता हूँ मैं।



Amit Budania, 71 RR

### हो अटल !!

कोई बाँध तुझे रोक पाए, ना तेरे आड़े कभी आँधी टिके।

कर मज़बूत औज़ारों को,
दे धार तलवारों को,
तू ही है तोप तू ही है तोपची
तू ही खड्ग की वार है
हर रोज हल्दीघाटी,
हर दिन पानीपत सी आग है।

जो रुका कभी न बचा कभी,
तेज कड़कती आंधियों सा आगे ही आगे तू
चल निकल,
तेरी आहट से डोले धरती,
कर थपथपाहट तू हो विचल।

क्यों डरा है ?

क्या करेगा ?

क्या किया है ?

जो खोयेगा ?

करने की मन में ले लगन

ले खड्ग उठा

अब योद्धा बन

इतिहास के पन्नों पे तू हो अटल ...!

आगे चल, बस बढ़ता चल ...!

चीर दे हिमालयों की चोटी,
गंगा की वो धार बन,
कर दे खाक राह की आड़ को,
तू कर अपनी ज्वाला ऐसी बुलंद ।

कभी तेज, कभी मध्यम, कभी हो सरल, चाहे जो हो तेरी रफ्तार बस बढ़ता चल । अश्व सी वो गूँज हो रास्ता अपना खुद बना, कर चीर चट्टानों को तू तीर कमानों सा बस आगे निकल ... आगे निकल...!



Ankita Sharma, 71 RR

# **Growing Ideas**

Your mind at peace - lazing around a crackling campfire, Deep within - a thought of something to which you aspire. The dawning of a new idea - you feel the spark of a little fire, Growing bigger day by day - until it's a fully-fledged desire.

Stoke the coals within - let the flames engulf you like wildfire, Keep on stoking - never allow the flames of desire to expire. Seek what you need - don't be shy to ask for help or to enquire, For lack of information - can force your pursuit to misfire.

Sink your teeth into your desire - like an unforgiving bloodthirsty vampire, Exercise your brain - allow your dendrons to rewire.

Mull your mind - work it hard - allow it to perspire,

While gathering information - which you need and must acquire.

Times will come that will be tough – like treading through a soggy quagmire, Persistence is the thing - which you will then most require.

Dream stealers will attempt to hold you back - hoping your ideas will backfire, Believe in yourself - unwaveringly - and stick with people that inspire.

You'll be amazed at what you can achieve - and what will transpire,
The end result - your pride and joy - for all and sundry to admire.
The castles you've built - the dynasty you've created - what an empire,
The completion of your task - before you lay down and retire.



Bisma Qazi, 71 RR

### Was mich nicht umbringt macht mich stärker

The German philosopher Friedrich Nietzsche's original line was "Was mich nicht umbringt macht mich stärker." The saying comes from the "Maxims and Arrows" section of Nietzsche's book, Twilight of the Idols (1888). It is usually translated into English as "what does not kill me makes me stronger." This quote is the best introduction one can give to Greyhounds Attachment. Since the beginning of our training we have been told that the most challenging part of the training will be Greyhounds Attachment. We have also been told that this attachment will test the strength of your friendship. So many times...life

With all these fears and excitement, finally the day arrived when we began our Greyhounds week. Well it was a lazy Monday morning arriving after a well rested Sunday. In some sense it was relaxing because rather than the rigorous PT of Monday morning we met with classroom session. But the heavy lecturing was no less of a challenge because we had to constantly challenge ourselfs to stay awake and focused.

Meeting with the mentors of Greyhounds was a great learning experience. Later in the morning the head of Greyhounds met us in an enriching session. Monday afternoon started with what we had to do for the rest of the week. Constantly amazed by the experience and courage of greyhounds commandos, we were about to start the jungle experience. In the saintly presence of Mr. Francis we moved to middle of the jungle on Tuesday night and thus began the real challenge.

First night in the jungle brought its newness in the form of sentry duties. Our peaceful sleep under the stars was broken by an early morning simulated attack. This attack forced us to move to another location with ration and tent in our bags to rifle on our shoulders. We understood what it felt like to perform arduous duties in the jungle. Also the very important skill of tent making and cooking our own food taught us very important survival skill. The provision of limited water taught us the actual meaning of optimization. For five continous days it was new challenges every day. Although most of the exercises were simulated, but for us it was no far than the real challenges.

Now Academy life started to look like a luxury. We kept on remembering our room and especially the bed. Although there were innumerable takeaways from the week, the most worth remembering are making tents without any light and that too in a heavy downpour, Meet Makwana's special tea making skills, (given he is from a certain part of the country we became certain he will occupy one of the highest offices of India), Yatish's mindblowing tea filter scheme which left everyone in awe, our afternoon naps on bare rocks, a meltdown about which the lesser I write the better it is, Ashok's tadka dal, Siddhartha being a one man army, the sentry duties in the middle of the night irrespective of rain or gusty winds, the quote "nothing will happen sir," the sight of artificial light for the first time in five days after walking five km on Sunday morning, the warm reception at the Parade ground, the plans we made about the upcoming week, talks we had with each other, first time using Night Vision Device, the whole drama of collecting Khaali Case, the govt property scheme of our greyhounds instructors, Sagar's firing after the operation concluded and lastly the long walk to our buses in the early hours of Sunday.

I was the squad commander of Squad 05, so I asked my squad members what is the one takeaway from Greyhounds and the best I heard was "at the end of the day it is about overcoming your inhibitions", which is also true in this context. It also reminded me of early hours of Wednesday around two when I was performing sentry duty. It was raining and it was windy. Sleep deprived and often moved by the force of wind. I was standing at the Morcha and shivering due to cold when this thought crossed my mind Gunjan Arya, "what does not kill me makes me stronger."



**71 RR** 

#### Dilemmas left unanswered...

I write the following article with a great dilemma at heart of what I saw in the infancy of our careers as IPS officers. The incident is regarding a drug seizure opportunity that came my way in the election attachment at Sikar, Rajasthan.

Being in the district for the first time as an IPS officer was a great experience regarding our position and say in things. On the second day with the Police Station I got attached to, I happened to request the SHO to have a night *naka* for election checking to possibly intercept illegal election money. What followed that night and the day after was an experience I could not have imagined.

We started the *naka* at midnight and had decided to stop passenger buses for checking. So, we got the SHO's Jeep and an Innova with their beacons on, placed at either ends of the road. We had around 20 constables and armed 5 of them with SLRs for trouble monger emergency and started stopping buses for checking. After turning up with nothing till 3 AM, the SHO wanted to wind up for the day. On my insistence we planned to continue for another hour. Some locals gathered there and were sipping tea near our *naka* just to see what was going on (Our great Indian JCB Complex).

This is when we happened to stop 2 buses. I got on the first one with the SHO, a PSO and 2 very capable constables and started routine check like we had been doing since midnight. Suddenly one of the constables came running to me with a brown bag which he found kept in the last seat and said "Sir, ye bhaari hai, kuch hai isme." I told him to open it and voila! we found 6 plastic bags full of dried opium pods in it. The SHO smiled and exclaimed, "Sir, NDPS hai". My excitement knew no bounds and we immediately swung into action. We got the driver and the conductor down. More constables were called and they started thoroughly checking the bus. On asking the passengers regarding ownership of the bag, all shrugged ignorance. On grilling the driver and the conductor, they claimed that they did not know who it belonged to as they did not check the passengers' luggage. Threats of legal action followed. They said that a man had gotten down some distance back. My heart began to sink, that perhaps we might not be able to catch the culprits that night.

While this was going on, 2 more constables came running from the other bus and informed me that they had found more in the second bus. And this time they had also caught some people. Things were getting interesting now. I immediately rushed to the second bus and saw 3 crude looking men standing surrounded by constables. We had recovered 1 school bag in the first bus, but the second one had 3 airbags full of Dried Opium husk. It was a jackpot. We took them to the Police Station. I was feeling on top of the world, excited as to what we had managed to recover on my first *naka*.

For information of the readers, we had seized 46 kgs of "Dodda post" as it is called there, which fell short of the commercial quantity (being 50 kg under the NDPS act). The total value of the seizure was around Rupees 2.5 lakh. Dodda post is apparently used as a pain killer for joints by old people apart from being used as a recreational intoxicant and was recently criminalized in Rajasthan. Dodda post is not as potent as heroin or cocaine. It is what remains of the Opium pods after the milk has been extracted. It is dried, crushed and eaten.

I told the SHO to take 2 witnesses for the search and seizure. That is when he showed me first hand, how people don't want to be a police witness. All of them were scared of getting into the legal tangles and the gathering of around 25 locals evaporated rather quickly on us insisting on 2 witnesses.

Now shift the scene to Police Station. SHO tells me that sir let me show you how an interrogation is done. All 3 of them were called in one after the other. Let's just say they were not in a mood to say anything and after some "polite prodding" on the part of SHO, information started flowing like a

river. They were farmers belonging to Gurdaspur district, Punjab.

Language seemed to be a big issue in communication. But with my little understanding of Punjabi, we were able to converse, after which they were put in the lockup. An old experienced ASI was woken up and given the work to take care of the paperwork. I finally went back to my hotel and went to bed feeling very happy and proud of myself on having caught 3 drug dealers on one of my first days of policing.

Next day was PM's visit, so we got busy with that. I was being congratulated by everyone on the bust. The SP sir even proudly informed the IG Range sir regarding what had transpired last night. It was a moment of immense satisfaction. An article was also published in the local newspaper showing the photo of all 3 surrounded by the SHO and constables and the "heroic feat" of having successfully caught 3 drug dealers. We were going to book them under the NDPS Act.

But I had an uneasy feeling in my gut. In the evening, I called all 3 of them to the SHO's Office to talk to them. Upon asking them as to why they started doing drugs, one man broke down and started narrating his story. He said that they were farmers who took to Dodda post in off seasons of agriculture to pass the time. All 3 of them were poor farmers who were taking dodda post back to their village, and were given Rs 10k each to carry it. They had gotten it from a *dhaba* 40km North of Jaipur, as per the instructions given to them. Two of them were married and had small children. They were not hardcore criminals. They were ready to take us to the *dhaba* and even offered money to be let off. Their pleas and tears made me feel very uneasy and how the future of what happens to these men was in my hands. Absoluteness of control over fate of 3 fellow human beings at your mercy is a big responsibility.

This got me introspecting. First came the thoughts on the **Labelling Theory**. All that was happening since we first caught them was going exactly as per the theory. The way they were taken to the police station, the interrogation, lockup experience, photo in the newspaper first page as criminals. Mind you, they were not hardcore criminals. But what was happening was sure to change their conception of self image to that of a criminal. Some farmers who happened to be at the wrong place, doing the wrong thing at the wrong time.

Second, I thought of their families, who would be waiting for them back home and the shock their arrests would be. Their wives, little kids and parents. Having the main earning members of the family behind bars. How they might be shunted from their own neighborhoods, where they had spent their entire lives. How would they face their near and dear ones, their own children, now that they were "criminals", was something that sent a gloomy chill down my spine. I was trying to empathize rather than sympathize with them. They were carriers for someone doing the real crime. The real culprits were the ones who manufactured it, and used poor people with the lure of some cash as couriers and abandoned them at the first sight of police. And here my people were working day and night to make a good case and get a conviction to send these 3 to the jail for around 7 years.

I felt, weren't my actions going to destroy families and end up turning these 3 men into hardened criminals. Surprisingly, for all the ethical and legal standpoints that we take, I started feeling sorry for them. I felt like I was losing clarity as to how we criminalize people without giving them a chance to atone for their mistakes. Poverty is the biggest injustice. I looked towards the senior officers and my father for guidance. Everyone told me I was following my duty and arresting them here would prevent more children from being pushed into drugs and save their families. They had after all, committed a crime. But that seemed to be the issue. It did not seem like that they knew the gravity of what they

had done. But according to our laws, ignorance of law is no excuse. Somehow I was not convinced. My excitement and pride was no where to be seen.

But we got busy with conducting the elections and gradually bid adieu to Rajasthan. I left soon afterwards for the Academy. I remember Sabharwal sir's advice, that don't book just about anyone under the UAPA, because you declare them a "terrorist". That's a big tag for some poor people being used as couriers. Find the real culprits and then don't leave any stone unturned to get them behind bars. But here I seemed to be doing just the opposite.

This perhaps brings us to the bigger question. Are we supposed to follow the law blindly? In such a dilemma, where there is a legal right vs moral right, do we always have to go strictly with the legal right. If so, what then is the purpose of discretion we have, under the huge pile of law books, rules, judgments and standing orders of the state. I hope to get my answers someday, just not today. Ones that can satisfy "my" inner conscience.

Its been 5 months now, and I get regular updates from the SHO that the case is going good and that we should get a conviction. Their sobbing faces flash before my eyes and I wonder, what might have been, had I not held the *naka* that night at all...



Tushar Gupta, 71 RR

### What do you make?

If it weren't for those blinding headlights which streaked through the morning haze like a knife cuts through butter and the deafening noise which accompanied the revving engine, one would have never been able to tell that there was this mammoth of a car swerving across the road like a snake zigzags across the desert.

Cut to the sidewalk, a police officer is walking back after the end of his shift, a sense of accomplishment in his stride, for having put in a good night's work. Just as he's about to take the turn that leads to his house, the corner of his eye catches the slightest glimpse of the irregular light trail caused by the swerving car. Experience tells him that there's a lot more that could end up being wrecked than just that car, if only that driver were to make one wrong move. Having been in the habit of putting the society before himself, the policeman stands directly in front of the car and surprisingly, manages to make the car pull over without much of a scene. The six foot something driver, gets down from his car - everything about him screams money. The driver's face clearly reflected what his mind thought. This lone policeman's audacity to wave him down made him furious. He walks to the policeman with the arrogance of a man in control of his world, the kind of arrogance that's only acquired when one drowns in the kind of frivolous thoughts that makes one believe that money can revive dead men.

Wanting to show the policeman his standing, the driver bellows, "Hey police officer, I pay your salary, what do you make?"

"I make holding your hand feel like the most reassuring experience in the world when I've just saved you from someone who barged into your house, wanting to hurt you. I make those annoying sirens sound like the angel's harp when a psychopath pointing a gun at you runs away. I can breathe life into your child when you've lost all hope after seeing him drown. I make myself get out of bed at 3 am every morning to save people I've never met. I make myself go to work for your family's safety, something I might die for. I work holidays, birthdays, anniversaries, riots and disasters. I make myself boot up and step out to face the world on its worst days. Days when you'd think a thousand times before peeping out through that little crack in your window. I make you feel like khaki is what Captain America's shield is made of when you see me standing between you and a mad crowd that wants to rip you apart. Today, I might sacrifice myself to save your life and go home wrapped in the tricolour. I make a difference. What do you make?"



K. Vijay Shankar, 71 RR

#### वायुयान

हते हैं कि थोड़ा ऊँचा सोचना चाहिए और चीजों को Broad Vision (वृहत्तर दृष्टि) से देखना चाहिए। कुछ दिन पहले वायुयान से यात्रा कर रहा था, सहसा विचार आया कि मनुष्य कितनी चीजों को भूल गया है। पलैट कल्चर ने हमें संकीर्ण बना दिया है, हम भूल गए हैं कि मानव की मूल प्रवृत्ति यायावर की है।

कार्ल सागन के शब्दों में.... We are a species of wanderers.

कविता का भाव यही है कि हम यह पहचाने की हम कोई साधारण वस्तु नहीं हैं, हम प्रकृति के सबसे असाधारण शिल्प हैं, रूमी ने जैसा कहा "we are a universe in motion" और जैसा खगोल विज्ञानी कहते हैं कि "we are made of stardust"

हे वायुयान, क्या सिखाते हो तुम।
विस्तार धरा का या संकीर्णता मानव मन की।
या याद दिलाते हो मनुज को तुम।
भ्रम उसके सीमित अस्तित्व का, भंगुरता उसके तन की।।
हे वायुयान, क्या यह भी सिखाते हो तुम।
कि क्यों खोया मनुष्य निज स्वार्थों में
घर गाड़ी धन स्वार्थ रूपी अनर्थों में।
क्या ये भी बतलाते तुम,
कि 3 कमरे के फ्लैट की दुनिया बिंदु मात्र है,
मनुष्य की मानवता तो विश्व सिंधु की पात्र है।
हे वायुयान, क्या सिखाते हो तुम?
कि सीधी राह पर भी ताकत लगाकर चलने से,
उठ सकता है मनुष्य धरा के पार।
कि नहीं जरूरी धूर्त सीढ़ियाँ और चोरी की रिस्सियाँ,

व्यक्ति को ले जाने हेतु ऊँचे प्राचार।।

हे वायुयान।



Suraj Patel, 71 RR

### We, the Bouganvillias!

We, the Bouganvillias!

(Nature's take in a Probationer's life at NPA!)

Pink and flush, beside the tracks and rocks Bouganvillias, we are, attracting the prettiest peacock flocks;

Alas, to what avail, no one ever sets their sight, All they (Probationers) are busy doing is, catching their breaths and running with all their might!

Tick tock, the archaic green clock chimes, In yellow, orange & blush, we blossom & flourish at all times..



But the only time they greet me with a warm endearing smile.

Is when they have ended their day's ordeal & walk back towards rest, which they hold sublime!

On the long unwinding roads..

That they thought they

could never course,

We raise our canopies a little higher...

To shelter those running, panting, even louder But can they for a while, look beyond their own duress?

Can they admire the cool, green shade, with which we caress?

Up above the NPA hills, tirelessly, daily, I soar Tricolor I wear, encouraging them to roar..

To rise above, and drown their inner moans, & to salute with pride & a smile, not with their regular groans.

always conspires...

To assist and uplift them, as they try to accomplish their desires...

A word of appreciation, a sense of gratitude All that we ask, is a humble attitude...

What is their life, full of stress and care?
With no free time to stand & stare?
It's time they try to think beyond their worries and woes...



And, at last, learn to appreciate their journey and not the end goal!





Lavina Sinha, 71 RR

Why can't they see that the beauty of nature

### **Subconscious under Occupation**

Loompleted my MBA 3 year ago. During the two years of the course I was made to realize the importance of corporate world, for MBA surrounds around studying corporates. From the simplest needs of safety pins and match boxes to hitech gadgets and sophisticated gizmos, corporates have brought all these things to the doorsteps of people. Among other things, the convenience in life brought about by corporates symbolizes their essence. But essentially these mega companies are driven by the profit principle and they can go to any extent to make the profits, even if that means manipulating the thinking of a man.

We are boastful about the fact that we live in an age where privacy, independence, freedom of thought and expression is celebrated. But that is an illusion. We are being controlled and live under an occupation via social engineering the corporates have created a world in which we all lie trapped. It is the world that has been pulled over our eyes to blind us from the truth. Our attitudes, perceptions, standards, thinking, even emotions and feelings are a fabrication of somebody else. We are born into bondage, born into a prison that one cannot smell or taste or touch. This appears to be a bleak conjecture but actually happens to be an ironic truth. Brands dictate the terms to us. They tell us what to wear and what not to and what suits us and what doesn't. They advocate that if one doesn't wear apparels from these companies then he is outdated, he is not cool. And ironically people believe them. It has been positioned into the minds of people that wearing branded clothes makes them superior. The brand tags have assumed so much of significance that clothes without logos of big corporates are rendered as rags and not clothes. People choose branded clothes to show-off how stylish, cool and convenient they are because their mind has been manipulated to believe so.

Via advertisements corporates tell people that brands are the way to life and everything else is an aberration. The fairness cream ads make people believe that some cream can help them to convert themselves from devils to angels (read from black to white). More importantly it advocates that white is superior and black is inferior and ironically this shapes our perceptions. It tells us in order to excel you need to be white. To sell their products the so called 'slim and fit' companies promote their products by advocating that being fat is an aberration and insult thereby, creating prejudices and fissures in the society. Thus advertisements are not just promotions of products but they go a long way in shaping our beliefs, attitudes and perceptions. We are being constantly manipulated and we don't even notice. Every six months we are told that our cell phone is outdated and thus you must seek replacement. The entire scheme of consumerism and conspicuous consumption we indulge into is furthering the interests and profits of the distant sitting capitalist class. The entire positioning strategy used by marketers is aimed to conquer the psyche of common people. Through aggressive advertising we are made to believe what the corporates want us to believe. They are at the forefront helming our lives as per their own wishes.

The outside clout has made inroads even into the bedrooms of people. The supposedly most private moments of a person are also subjected to external influence. People after watching the ads of contraceptives, condoms and sexual stimulants unconsciously set standards for love making on the basis of what they see in the ads and this goes a long way in ruining the relationships, exacerbating divorce rates and disseminating unhappiness. That gives an idea about how much we lie entrapped. Ironically enough, we seem to enjoy the way life has turned out and are not intrigued to explore the reality. It is essential to

realize that our subconscious is under occupation and we are just the pawns in the hands of capitalists. A consciousness to rise up above the petty issues of materialism and embracing other people as they are without any concern for material possessions will go a long way in creating a much humane and beautiful world. Eventually a social order would prevail where people would defy all the mental restraints, move beyond the glazing cages, explore, invent and touch the new horizons and that's when the individuality and not the brand tags would define a person.



Suhail Qasim Mir, 71 RR

### My Epiphany

There are often so many dilemmas in our life which creates stress and tension. As a result, like others, I too wonder, the origins and the relevance of the same. And thus, in its midst, I had this epiphany which convinced me of some things, of which, I want to share a part of my theory of feelings here.

What I state is that the quality of our feelings, for all living beings are same and for all non living beings, same. The quality of the feelings we feel for living and non living are not the same though. Hold on, I know it sounds illogical at this point, so grant me some patience to explain.

Let us take one feeling, for example, happiness. Now, what do you think? Are there varying degrees of happiness or it just feels the same every time, no matter the source it is derived from. Let's compare the happiness we feel from a living and a non living things. That is, are you more happy to see your favorite person than when you see your favorite food or it is more or less the same feeling? Is it more when something is rarely seen / available? Is it more when something carries more memories? If yes, then do you mean that happiness is quantifiable? If not, that is, no matter the source, the time, the umpteen variables that can be brought in, this feeling feels the same, every time? That happiness is not quantifiable? What was my realization here? My first realization was that happiness is not felt in a quantifiable manner, its not felt more or less but just felt, whenever felt, for everyone / everything, every time. Victor Frankl, expresses this well, "To draw an analogy: a man's suffering is similar to the behavior of a gas. If a certain quantity of gas is pumped into an empty chamber, it will fill the chamber completely and evenly, no matter how big the chamber. Thus suffering completely fills the human soul and conscious mind, no matter whether the suffering is great or little." So we cannot say that I am feeling more sadness than X because what I lost is greater and vice versa for happiness. I shall try to establish this part of my epiphany as fact by one final example. When we were small, and a much loved toy broke, we would be upset and it would consume us. When we were teenagers, and a much loved TV program finished, we would be upset and it would consume us, the same way it consumed us when that toy broke when we were small. Now when we are adults, and there is a route march tomorrow, we are consumed by the sadness the same way we were the previous times. The source doesn't matter. At a point of time, we feel a feeling and that feeling is only what we feel throughout our body. It consumes us, no matter the source. When we are sad, we just are. No more, no less. Think of the time when you were sad for being pushed too much and of the time for being pulled too much, weren't you bothered both those moments in their individual times, equally, no matter the reason?

Let us proceed towards the next step, a step closer to establishing my theory. After this quantification part, a valid question arises- what about the satisfaction that we feel when we are able to make someone smile? It is felt more deeply than a happiness derived from an ice cream. It is contentment. Next level happiness definitely. That means, happiness, that means, feelings, are quantifiable? Of course I cannot make it complex unnecessarily to support my epiphany by saying that satisfaction is different feeling and happiness is a different feeling so there does not arise the question of having levels. So then, are they the same, happiness and satisfaction? No. Then satisfaction is more happiness? No. Then? Then comes the realization of the meaning of the words quality and quantity. Living things have a different effect. They just cannot be regarded the same as non livings when we talk about sources of our feelings. And this, ladies and gentlemen, is the gist of my point.

When we visit a 5-star hotel for the first time, we are awed because we have always been curious about what's so 5-star in it. Then the next time, we are less awed. Eventually, the awareness goes and we "adjust" to it, that is, it becomes "normal". The belief that humans adjust to everything, is true as long as the subject is a non-living. But when it comes to the living, it does not apply. We can never

get used to a person, no matter how long we have known him/her. We can never get used to meeting new people. Because everyone is so different, really. From afar, if we judge a book by the cover, then we will classify the person in one of the many personality types, the classification being as per our sample size, the amount of people we have met in our life time. However, if we go near, if we invest time, we get to know so many shades, light and dark, that the person is just that person and not one of many we met. And the name of that person symbolizes the uniqueness that she/he is, that she/he is not just a "person" who can be classified in some personality type and adjusted to if someone is adjusted to that personality type. But she/he is "Sara" or "Azad" or whatever their name is; we have to get adjusted to Sara only, to get adjusted to Sara, unlike adjustment to Radisson Blu would make one adjusted to The Oberoi as well.

The overall point, that we realise once we have this epiphany, is amazing. In simple & exact terms, we can always get used to things, but not to people. Why? Because of the feelings we feel when we feel. Why so much importance to feelings, why does it decide everything? Because only it manifests life in us. The irony here being "it" being the pronoun for feelings.

And thus, we should invest our time and energy in living beings if we want to be content, that is, if one's definition of a life well lived is no or less regrets. Now why is regret particularly used to define contentment? Because it is the one feeling that brings unrest unchangeably because we have to live with it without being able to do anything about it. Its quite powerful as it is difficult to overcome or compensate or substitute. So, if we focus on things and then realize that it was not worth it because it was just like the other thing that we had the other day with just a nicer cover to lure us, we feel "trapped", "wasted". But this can never be the case with people. Not only does every new person we come to know gives us new memories, the old ones also give us new memories. There are lesser regrets with respect to times spent on living than non living, thus, a better life?

Now comes the time for conclusion-the feelings we feel, there are broadly two classifications only. What we feel for living and what we feel for the non-living and the difference lies not in quantity but in intensity, in quality. So, after this epiphany, when I was one day dreaming of going to Europe, I realized I wanted to go there for the joy I am supposed to feel there. Now if, instead of Europe, say I go to Singapore, I will be feeling joy there too. No matter where, I will feel that same joy. Now what if I manage to make myself feel that joy right here right now? Then I won't feel bad about not being able to go to Europe or Singapore because I am able to feel the same by sitting here. There is really no difference left then! Then I smiled all to myself, closed my eyes, and tried to garner the feeling of joy, that this is how I will be feeling when I am in x or y or z. No regrets because grass is not greener on the other side. The grass is greener where you water it. It would be better if I invest my time with a person, new or old, because even though all livings give the same intensity and I can close my eyes and feel that feeling too by recounting my previous interactions with livings; there is this magic here, of surprise, combined with the wonder of communication that makes all the difference and thus, I felt, this is the ride worth taking.

Now, if this epiphany supposedly brings me contentment, then won't it make me numb to the beauty of nature, of the non-livings like mountains, the beauty of art, of monuments? Am I saying the grapes are sour because I can't reach them? I am still exploring. What do you think?



Mrigakhi Deka, 71 RR

#### पिता

किवता या यूं कहूँ, भावनाओं का समुच्चय जो तुकबंदी सा बन पड़ा, थंजीमत<sup>े</sup> कंल पर गढ़ा गया। पिता के सम्मान का दिन पाश्चात्य सभ्यता भले ही निर्धारित करे, पूर्व का दर्शन तो पिता को अस्तित्व का अनवरत हिस्सा मान कर चलता है। हे पिता, विश्व हो तुम।

खुद के रक्त से सींचते सन्तान को,
छेते शक्ति पुत्र के प्राण को ।।
पंचतत्वों के शरीर का आधार हो तुम,
हे पिता, विश्व हो तुम।।
पुत्र—पुत्री के लिए जीवन कर समर्पित,
हमारे भविष्य हेतु अपना वर्तमान अर्पित।।
बिना श्रेय लिए मेरी सफलता में गर्वित,
तृण मात्र कष्ट भी हो मुझे, तुम द्रवित।।
इस मरूस्थल में सतत जल के दृश्य हो तुम,
हे पिता विश्व हो तुम।।



Suraj Patel, 71 RR

# **Profile - Probationers of 70 RR**



Shri Gaush Alam, IPS (P) is a native of Delhi and is borne on the Telangana cadre. He is a Mechanical Engineer and has previously worked in an MNC. He is the winner of the Prime Minister's Baton and Home Ministry's Revolver for the Best All-round IPS Probationer, Manipur Cup for Law, The Commandant P.L Mehta's Cup for Best Performance in Periodic Evaluation, The Vice President of India's Trophy for Exemplary Conduct, The Mehta Cup for Studies and the BSF Trophy for Proficiency in Outdoor Subjects.



Ms. Richa Tomar, IPS (P) is a native of Uttar Pradesh and is borne on the Rajasthan Cadre. She is a postgraduate in Micro Biology and has previously worked in Govt. of Uttar Pradesh and DANIPS. She is the winner of the 1973 Batch IPS Officers' Trophy for the Best All-round Lady IPS Probationer.



Shri Palash Chandra Dhali, IPS (P) is a native of West Bengal and is borne on his home cadre. He is an Electronics and Communications Engineer and has previously worked in a NTPC Ltd; and Indian Telecom Service. He is the winner of the Shri Bhubananda Misra Memorial Trophy for the Second Best All-round IPS Probationer and Shri Parash Moni Das Memorial Trophy for Adventure Sports.



Shri Krishna Khadka is a probationer of Nepal Police Service. He is an Electronics and Communications Engineer. He is the winner of the IPS Association's Sword of Honour for the Best Outdoor Probationer.



Ms. Anu Lama is a probationer of Nepal Police Service. She is the winner of the 1958 Batch IPS Officers' Trophy for the Best Lady Outdoor Probationer, Smt. Vinodini Verma Memorial Cup for Musketry and the 55<sup>th</sup> batch of Senior Course Officers' Trophy for the Best Turnout.



Shri Sachin Kumar Singhal, IPS (P) is a native of Delhi and is borne on the AGMUT cadre. He is a Doctor and he earlier worked as Junior Resident in a Hospital.



Ms. Shraddha N Pandey, IPS (P) is a native of Maharashtra and is borne on the Uttar Pradesh cadre. She is a postgraduate in biotechnology and has earlier worked in Insurance sector and in ICLS. She is the winner of Ashesh Singhal memorial prize for English debate.



Shri Sagar Bagmar, IPS (P) is a native of Rajasthan and is borne on the Gujarat cadre. He is a Commerce graduate.



Shri Rohit Kashwani, IPS (P) is a native of Rajasthan and is borne on the Madhya Pradesh cadre. He is Civil Engineer. He is a winner of Martyr G Pardesi Naidu trophy for Indian Penal Code.



Ms. Reeshma Ramesan, IPS (P) is a native of Kerala and is borne on her home state. She is an Electrical and Electronics Engineer.



Shri Satyajeet Kumar Gupta, IPS (P) is a native of Uttar Pradesh and is borne on his home cadre. He is an Electrical and Electronics Engineer.



Shri Ravindra Verma, IPS(P) is a native of Rajasthan and is borne on the Madhya Pradesh cadre. He is a doctor.



Shri Ravi Choudhary, IPS (P) is a native of Rajasthan and is borne on the Manipur cadre. He is a postgraduate in Commerce.



Shri Saurabh Dixit, IPS (P) is a native of Uttar Pradesh and is borne on his home cadre. He is a Civil Engineer.



Shri Ramarajan K., IPS (P) is a native of Tamil Nadu and is borne on the Karnataka Cadre. He is a chemical engineer and has earlier worked in Indian Corporate Law Service.



Shri Rakesh Ranjan, IPS (P) is a native of Bihar and is borne on the Jharkhand cadre. He is a Chemical engineer and has earlier worked in Indian Posts & Telecom Accounts & Finance Service(IP&TAFS)



Shri Shabarish P., IPS (P) is a native of Karnataka and is borne on the Telangana cadre. He is a Doctor.



Shri S M Qasim Abidi, IPS (P) is a native of Uttar Pradesh and is borne on his home cadre, is a Ceramic Engineer. He is the winner of 51<sup>st</sup> batch of senior course officers' trophy for Unarmed Combat.



Shri Shailendra Singh Indoliya, IPS (P) is a native of Rajasthan and is borne on his home cadre. He is a Metallurgical engineer. He also worked in Indian Revenue Service (Customs) and in RINA.



Shri Puneet Gehlod, IPS (P) is a native of Madhya Pradesh and is borne on his home cadre. He is an Electronics and Instrumentation engineer and has earlier worked in Madhya Pradesh Police Service.



Shri Prahlad Sahai Meena, IPS (P) is a native of Rajasthan and is borne on the Odisha cadre. He is a postgraduate in Hindi literature and has earlier worked in Defence Accounts and also in Ministry of Railways.



Shri Shaw Kumar Amit, IPS (P) is a native of West Bengal and is borne on his home cadre. He is an Information Technology engineer. He also worked in West Bengal Police Service before joining IPS.



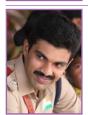
Ms. Pragya Jain, IPS (P) is a native of Delhi and is borne on the Punjab cadre. She is a homeopathic doctor and has previously practiced. She is also the winner of 1964 batch of IPS officers' trophy for proficiency in the subject of Police in Modern India.



Shri Shravan Dath S., IPS (P) is a native of Telangana state and is borne on the Maharashtra cadre. He is an Electronics & Communications engineer. He is also the winner of Maharashtra Government Trophy for Marathi.



Shri Pradeep Gunti, IPS (P) is a native of Andhra Pradesh is borne on the Karnataka cadre. He is an Electronics and Communications Engineer. He is the winner of NPA Trophy for Kannada.



Shri Pradeep A., IPS (P) is a native of Tamil Nadu and is borne on his home cadre. He is a doctor. He is the winner of KK Shaw trophy for Scientific Aids to Investigation, The President of India cup for proficiency in Police Sciences, Martyr Ajit Singh Trophy for Indian Evidence Act, NICFS Trophy for Excellence in Forensic Science and Shri Teja Singh Memorial Trophy for Criminology.



Shri Nitin Bagate Dattatreya, IPS (P) is a native of Maharashtra and is borne on his home cadre. He is a postgraduate in design of mechanical equipment and has earlier worked in an MNC.



Shri Shrey Vats, IPS (P) is a native of Jharkhand and is borne on the Manipur cadre. He is Electronics & Instrumentation engineer. He also worked in Jharkhand Police before joining IPS.



Shri Shubham Patel, IPS (P) is a native of Uttar Pradesh and is borne on his home cadre. He is a postgraduate in Economics.



Shri Nitesh Pandey, IPS (P) is a native of Bihar and is borne on the Gujarat cadre. He is an Electrical Engineer and has earlier worked in a Multinational Company.



Shri Nipun Agarwal, IPS (P) is a native of Uttar Pradesh and is borne on his home cadre. He is a Computer Science Engineer and has earlier worked in Central Board of Customs in Gujarat for 3 years. He is the winner of Shri Arun Kumar Arora Trophy for Police Ethics.



Shri Siddharth Kataria, IPS (P) is a native of Uttar Pradesh and is borne on the Odisha cadre. He is an Electrical Engineer.



Shri Nikhil B., IPS (P) is a native of Karnataka and is borne on his home cadre. He is a Mechanical Engineer.



Shri Navneet Kumar Kanwat, IPS (P) is a native of Rajasthan and is borne on the Maharashtra cadre. He is an Electrical Engineer. He has earlier worked as Software Engineer, in IRSEE and in IRS(IT).



Shri Sonawane Kuldip Suresh, IPS (P) is a native of Maharashtra and is borne on the West Bengal cadre. He is a Doctor.



Shri Nathu Singh Meena, IPS (P) is a native of Rajasthan and is borne on the Jharkhand cadre. He is a postgraduate in Sanskrit literature. He has earlier worked in India Post and in IRTS.



Shri Soumyadip Bhattacharya, IPS (P) is a native of West Bengal and is borne on his home cadre. He is an Electronics & Communications engineer and has earlier worked in Electronics Corporation of India Ltd.



Shri Narra Chaitanya, IPS (P) is a native of Telangana and is borne on the AGMUT cadre. He is a Postgraduate in Business Administration. He has earlier worked in Banking, EPFO, ITS and IRS.



Ms. Mohita Sharma, IPS (P) is a native of Himachal Pradesh and is borne on the Manipur cadre. She is an Electronics and Communication Engineer and has earlier worked in Election Commission of India.



Shri Sumit Kumar Jha, IPS (P) is a native of Bihar and is borne on the AGMUT cadre. He is a Civil Engineer and has earlier worked in Private Infrastructure Company.



Shri Mehtab Singh, IPS(P) is a native of Punjab and is borne on his home cadre. He is a Doctor.



Shri Manav Verma, IPS (P) is a native of Himachal Pradesh and is borne on his home cadre. He is a Computer Science Engineer and has earlier worked as a Software Engineer in a Multinational Company. He is the winner of Home Ministry's Trophy for the Best Essay on Communal Harmony & National Integration.



Shri Sundaravathanam E., IPS (P) is a native of Tamil Nadu and is borne on his home cadre. He is an Aeronautical Engineer and has earlier worked in Reserve Bank of India



Shri Kumar Sunny Raj, IPS (P) is a native of Bihar and is borne on the West Bengal cadre. He is a Mechanical Engineer and has worked in Indian Oil Corporation Ltd.



Shri Sunil Sharma, IPS (P) is a native of Uttar Pradesh and is borne on the Chhattisgarh cadre. He is a postgraduate in Public Administration and has earlier worked in Delhi Police and in Central Excise & Customs.He is also the winner of Shri Alakh Sinha Trophy for Investigation & L.B. Sewa Memorial Trophy for the Best Probationer in Co-curricular activities.



Shri Kumar Gaurav, IPS (P) is a native of Jharkhand and is borne on his home cadre. He is a postgraduate in Business Administration and has earlier worked as Adviser in a Consultancy Firm. He is the winner of Shri Umesh Chandra Trophy for Field Combat and also won the Compaq Trophy for Computer Studies.



Shri Kuldeep Singh Gunawat, IPS (P) is a native of Rajasthan and is borne on the Uttar Pradesh cadre. He is an Electrical Engineer.



Shri Kshetrimayum Ravi Kumar Singh, IPS (P) is a native of Manipur and is borne on his home cadre. He is a postgraduate in Business Administration and has earlier worked as Manager in Multinational Company. He is the winner of Vandana Malik Trophy for Dedication & Hard Work.



Shri Swarn Prabhat, IPS (P) is a native of Bihar and is borne on his home cadre. He is Software Engineer and has earlier worked in a Multinational Company.



Shri Ketan Bansal, IPS(P) is a native of Punjab and is borne on the AGMUT cadre. He is an Engineer and has earlier worked in IRAS.



Shri Keshav Kumar, IPS(P) is a native of Bihar and is borne on the Uttar Pradesh cadre. He is an Electronics and Communication Engineer and has earlier worked as Sr. Software Engineer in a Multinational Company. He is the winner of Shri Bijay Shanker Memorial Trophy for Proficiency in the subject of Maintenance of Public Peace and also won B.P. Singhal Trophy for Hindi Elocution.



Shri Karthikeyan K., IPS(P) is a native of Tamil Nadu and is borne on his home cadre. He is a Dentist and has earlier worked as a Sr. Lecturer in a Private Institution.



Shri Karthik Malladi, IPS(P) is a native of Andhra Pradesh and is borne on the Manipur cadre. He is a Civil Engineer and has worked in Indian Oil Corporation Ltd. He is the Winner of the 7<sup>th</sup> Top Management Course Trophy for Manipuri.



Lt Karma Dendup is a probationer of Bhutan Police. He is a graduate of Arts.



Shri Jayapandiyan J., IPS(P) is a native of Tamil Nadu and is borne on the Sikkim cadre. He is an Electronics and Communication Engineer and has earlier worked in Airport Authority of India.



Shri Iraj Raja, IPS(P) is a native of Uttar Pradesh and is borne on his home cadre. He is a Doctor and has earlier worked as a Medical Officer in Uttar Pradesh Government and also in IRTS.



Shri Tare Anuj Milind, IPS(P) is a native of Maharashtra and is borne on his home cadre. He is a Mechanical Engineering and has earlier worked in a Multinational Company and also in IRAS (Personnel).



Ms. Hitika Vasal, IPS(P) is a native of Punjab and is borne on the Rajasthan cadre. She is a postgraduate in Sociology from Manchester. She is the winner of 1970 RR Batch Trophy for the Best Essay on Internal Security Challenges.



Ms. Hemalatha M., IPS (P) is a native of Tamil Nadu and is borne on the Kerala cadre. She is a Postgraduate in Integrated Water Resource Management Security.



Shri Hari Ram Shankar, IPS(P) is a native of Kerala and is borne on the Karnataka cadre. He is a Mechanical Engineer and has earlier worked in SBI and in IAAS. He is the winner of Martyr K.S. Vyas Trophy for Internal Security.



Lt. Tshering Lham is probationer of Bhutan Police and she is an Arts graduate.



Shri Gorakh Suresh Bamare IPS(P) is a native of Maharashtra and is borne on his home cadre. He is a Computer Science Engineer.



Shri Giri Prasad M., IPS(P) is a native of Tamil Nadu cadre and is borne on the Assam & Meghalaya cadre. He is a Computer Science Engineer and earlier worked in Software Company as a Software Engineer.



Lt. Tshering Norzom is a probationer of Bhutan Police and is a graduate.



Lt. Galay Namgay is a probationer of Bhutan Police, is a graduate of Arts.



Ms. Deeksha Sharma, IPS(P) is a native of Madhya Pradesh and is borne on the Uttar Pradesh cadre. She is a Doctor and has won Gandhi Gyan Mandir Yoga Kendra Trophy for Yoga.



Shri Deepak, IPS(P) is a native of Haryana and is borne on the Uttar Pradesh cadre. He is a postgraduate in Botany and has a previous experience in Central Excise and in DANICS



Shri Chinmay Mittal, IPS(P) is a native of Haryana and is borne on the West Bengal cadre. He is an Electronics and Communication Engineer.



Shri Bogati Jagadeeshwar Reddy, IPS (P) is a native of Andhra Pradesh and is borne on the Tripura cadre. He is a postgraduate in Business Administration and has earlier worked in Banking and Education.



Shri Bodha Raj Regmi is a probationer of Nepal Police Service. He is a postgraduate in Public Administration.



Lt. Tshering Penjor is a probationer of Bhutan Police. He is a graduate in Life Science



Shri Bindu Madhav Garikapati, IPS (P) is a native of Telangana and is borne on the Andhra Pradesh cadre. He is a postgraduate in Computer Applications and has earlier worked in Income Tax Department.



Shri Tuhin Sinha, IPS(P) is a native of Uttar Pradesh and is borne on the Andhra Pradesh cadre. He is a Law graduate with Gold Medal. He is the winner of the S.R.B. Cup for Drill.



Shri BBGTS Murthy, IPS(P) is a native of Telangana and is borne on the Uttar Pradesh cadre. He is a postgraduate in Business Administration and has earlier worked in a Multinational Company as a Software Engineer.



Shri Ashok KV., IPS(P) is a native of Andhra Pradesh and is borne on the Uttar Pradesh cadre. He is a postgraduate in Business Administration and has worked in a Private Agricultural Company as a Manager. He is the winner of the Tonk Cup for Equitation.



Shri Udai Singh Meena, IPS(P) is a native of Rajasthan and is borne on the Haryana cadre. He is a postgraduate in Business Administration and has earlier worked as Manager in Multinational Company and also has experience in setting up many startups.



Shri Arpit Vijayvargiya IPS(P) is native of Rajasthan and is borne on the Uttar Pradesh cadre. He is a Civil Engineer.



Shri Anurag Jain, IPS(P) is a native of Madhya Pradesh and is borne on the Maharashtra cadre. He is a Control Automation Engineer and has earlier worked in Government of Madhya Pradesh. He is the winner of the Maharashtra Government Trophy for Marathi.



Lt. Ugyen Dorji is a probationer of Bhutan Police. He is a commerce graduate.



Shri Ankit Jaiswal, IPS(P) is a native of Madhya Pradesh and is borne on his home cadre. He is a Computer Science Engineer and has earlier worked in Government of Madhya Pradesh.



Shri Ankit Asokan, IPS(P) is a native of Kerala and is borne on his home cadre. He is an Information Technology Engineer and has earlier worked in IT sector.



Shri Umesh Gurung Shrestha is a probationer of Nepal Police is a Computer Science graduate. He is the winner of the Jaipur Cup for PT.



Ms. Vandita Rana, IPS(P) is a native of Uttar Pradesh and is borne on the Rajasthan cadre. She is a Postgraduate in Bio-Technology and has earlier worked in Indian Forest Service before joining IPS.



Shri Anand R., IPS(P) is a native of Tamil Nadu and is borne on the Kerala cadre. He is a Computer Science Engineer and has earlier worked in a Multinational company as a Software Engineer. He is the winner of Kerala Government Trophy for Malayalam.



Shri Anayat Ali Chowdhary, IPS(P) is a native of Jammu & Kashmir and is borne on the his home cadre. He is an Electrical Engineer.



Shri Amitesh Kumar, IPS(P) is a native of Delhi and is borne on the Bihar cadre. He is a graduate in Economics and has earlier worked in a Multinational company.



Shri Varun Guntupalli, IPS(P) is a native of Telangana and is borne on the Odisha cadre. He is a postgraduate in Business Administration and has earlier worked in Finance sector. He is also a winner of Odisha Government trophy for Odia.



Shri Amit Verma, IPS(P) is a native of Uttar Pradesh and is borne on the West Bengal Cadre. He is a Civil Engineer and has earlier worked as IRSE. He is a winner of Martyr A.S. Atwal Trophy for Special Laws.



Shri Varun Singla, IPS(P) is a native of Haryana and is borne on his home cadre. He is an Electrical engineer and has earlier worked in Indian Defense Service for Engineers.



Ms. Alaknanda Bhowal, IPS(P) is a native of West Bengal and is borne on her home cadre. She is an Electronics and Communication Engineer and has earlier worked in Intelligence Bureau. She is the winner of the Banerjee Cup for Hindi.



Shri Vasana Vidya Sagar Naidu, IPS(P) is a native of Telangana and is borne on the Andhra Pradesh cadre. He is an Engineering graduate.



Shri Ambrish Rahul, IPS (P) is a native of Bihar and is borne on his home cadre. He is an Electronics and Communication Engineer and has earlier worked as an Analyst in a Multinational Company.



Dr. G Vineet, IPS(P) is a native of Karnataka and is borne on the Telangana cadre. He is a postgraduate in Orthopedics and has earlier worked in a government hospital. He is the winner of the Union Home Ministry's trophy for Telugu.



Shri Amar Bahadur Majhi is a probationer of Nepal Police Service. He is a graduate in PGDPS and is a winner of Shri R D Singh Cup for Swimming.



Shri Vineet Kumar, IPS(P) is a native of Jharkhand and is borne on his home cadre. He is a graduate in Petroleum engineering and has earlier worked for a petroleum company. He is the winner of the Maharaj Singh cup for games and sports and also the Martyr Ajit Singh trophy for Criminal Procedure Code.



Shri Ajit Singh Shekhawat, IPS(P) is a native of Rajasthan and is borne on the Haryana cadre. He is a post graduate in Business Administration and has earlier worked as Sr. Software Engineer in a Multinational Company and also worked in Indian Revenue Service (Customs).



Shri Vineet Kumar, IPS(P) is a native of Bihar and is borne on his home cadre. He is a post graduate in History and has earlier worked in Indian Air Force.



Ms. Aishwarya Prashant Dongre, IPS (P) is a native of Maharashtra and is borne on the Kerala cadre. She is a graduate in Economics and Political Science.



Shri Vishwesh B. Shashtri, IPS (P) is a native of Kerala and is borne on the Tamil Nadu cadre. He is an Electronics and Communication Engineer and has earlier worked in an MNC. He is also a winner of Shri Alakh Sinha Trophy for Investigation.



Shri Adduru Srinivasulu, IPS(P) is a native of Andhra Pradesh and is borne on the Karnataka cadre. He is an Electronics and Communication Engineer and has earlier worked in Indian Revenue Service (Customs) before joining IPS.



Shri Vivek Kumar, IPS(P) is a native of Uttar Pradesh and is borne on the Kerala Cadre. He is an Electronics and Communications graduate and has previously worked in an MNC.



Ms. Aishwarya Sharma, IPS(P) is a native of Madhya Pradesh and is borne on the Maharashtra cadre. She is an Electrical Engineer.



Shri Anjani Anjan, IPS (P) is a native of Bihar and is borne on the Jharkhand Cadre. He is a Marine Engineer and has previously worked in Merchant Navy. He is the winner of the 1957 Batch of IPS Officers' Trophy for Police Leadership and Management.