	<p style="text-align: center;">सरदार वल्लभभाई पटेल राष्ट्रीय पुलिस अकादमी SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY भारत सरकार: गृह मंत्रालय (Government of India: Ministry of Home Affairs) हैदराबाद, तेलंगाना - 500052. Hyderabad, Telangana - 500052.</p>	
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No. ODC/ SVPNPA / AIPAC /2025-26

Dated, the 23 December, 2025

To,

1. The Director, Intelligence Bureau, GOI, MHA, New Delhi (110021)
2. The Director, CBI S B, CGO Complex, Lodhi Road, New Delhi (110003)
3. The Director General BSF, 10 CGO, Complex Lodhi Road, New Delhi (110003)
4. The Director General, CISF Block No 13, CGO Complex Lodhi Road, New Delhi (110003)
5. The Director General, ITBP Block 2, CGO Complex, Lodhi Road, New Delhi (110003)
6. The Director General, SSB, R K Puram, New Delhi (110066)
7. The Director General, CRPF Block 1, CGO Complex, Lodhi Road, New Delhi (110003)
8. The Director General, Assam Rifles, Shillong, Laitkore, Shillong (793010)
9. The Director, SPG, 9 Lok Kalyan Marg, New Delhi (110011)
10. The Director NEPA North Eastern Police Academy, Umsaw, Barapani, NEPA Meghalaya (793123)
11. The Director General, BPR&D, NH-8, Mahipalpur, New Delhi (110037)
12. The Director General, Civil Defence, Directorate Fire Service, Sector-1, R.K.Puram, New Delhi (110066)
13. The Director General, NSG HQ, Mehram Nagar, Palam, New Delhi (110037)
14. The Director General, Railway Protection Force, Rail Bhavan, Raisina Road, New Delhi (110066)
15. The Director, NCRB, NH-8, Mahipalpur, New Delhi (110037)
16. The Director General, National Disaster Response Force, NDCC-2, Jai Singh Road, New Delhi (110001)
17. The Director General of Police, Andhra Pradesh, Police Hqrs. Manglagiri, Distt., Guntur (522503)
18. The Director General of Police, Arunachal Pradesh, Police Hqrs. Itanagar (791113)
19. The Director General of Police, Assam, Assam Police Hqrs. Ulubari, Guwahati (781007)
20. The Director General of Police, Bihar, Police Hqrs. Patna, (800023)
21. The Director General of Police, Chhattisgarh, Atal P, Raipur, (492002)
22. The Director General of Police, Goa, Police Hqrs. Panaji, (403001)
23. The Director General of Police, Gujarat, Police Bhawan, Sector 18, Gandhi Nagar (38200)
24. The Director General of Police, Himachal Pradesh, Nigam Vihar, Shimla (171002)
25. The Director General of Police, Jammu and Kashmir, Peer Bagh, Srinagar (190001)
26. The Director General of Police, Jharkhand, Police Hqrs. Dhurwa, Ranchi (834004)
27. The Director General of Police, Haryana, Sector 6 Panchhula Haryana (134109)
28. The Director General of Police, Karnataka, Police Hqrs. Bengaluru (560001)
29. The Director General of Police, Kerala, Police Hqrs. Vazhtucaud, Palayam, Thiruvananthapuram (695010)
30. The Director General of Police, Madhya Pradesh, Police Hqrs, Jahangirabad, Bhopal (462008)
31. The Director General of Police, Maharashtra, Police Hqrs., Shaheed Bhagat Singh Marg, Mumbai (400001)
32. The Director General of Police, Manipur, Imphal (795001)
33. The Director General of Police, Meghalaya, Shillong (793001)
34. The Director General of Police, Mizoram, Police Aizawal (796001)
35. The Director General of Police, Nagaland, Kohima (797001)

Contd.P/2

36. The Director General of Police, Odisha, State Police Hqrs, Buxi Bazar, Cuttak (753001)
37. The Director General of Police, Punjab, Police Hqrs, Sector 9, Chandigarh (160009)
38. The Director General of Police, Rajasthan, Police Hqrs. Tonk Road, Jaipur (302015)
39. The Director General of Police, Sikkim, Police Hqrs, 31 National Highway, Gangtok (737101)
40. The Director General of Police, Tamil Nadu, Kamrj Road, Mulapore, Chennai (600004)
41. The Director General of Police, Telangana, Opp. Ravindra Bharti, Faisabad, Hyderabad(500004)
42. The Director General of Police, Tripura, Fire Brigade Chowmohani, Agartala (799001)
43. The Director General of Police, Uttar Pradesh, 9<sup>th</sup> Floor Tower-2 Gomti Nagar, Shahid Path, Lucknow (226002)
44. The Director General of Police, Uttarakhand, 12 Subhash Road, Dehradun (248001)
45. The Director General of Police, West Bengal, Nabanna, Mandirtala, Hawrah (711102)
46. The Director General of Police, A & N Island, Police Hqrs, Atlanta Point, Port Blair (744104)
47. The Director General of Police, Chandigarh, UT Police Hqrs, Sector-9, Chandigarh (160009)
48. The Director General of Police, Puducherry, Dumas Street, Puducherry (605001)
49. The Additional Director General of Police, Ladakh Police Hqrs, AglingLeh, UT Ladakh(194101)
50. The Commissioner of Police, Delhi Police Hqrs., ITP, New Delhi (110002)
51. The Administrator, UT Lakshadweep, Kavarati (682555)
52. The DIG, Dadar & Nagar Haveli and Daman & Diu, Police Headquarter, Airport Road, Dunetha, Daman (396210).
53. The Director General of the NIA, Jawaharlal Nehru Stadium Marg, New, Lodhi Road, New Delhi (110003).

**Subject: 73<sup>rd</sup> ALL INDIA POLICE AQUATICS CLUSTER (AQUATIC AND CROSS COUNTRY) CHAMPIONSHIP 2025-2026 ORGANISED BY SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA), HYDERABAD, TELANGANA FROM 23/02/2026 TO 28/02/2026**

Kindly find enclosed herewith joining instructions and specimen of Entry Forms/ Nominal Roll for the 73<sup>rd</sup> All India Police Aquatics Cluster (Aquatic and Cross Country) Championship 2025-2026 to be held at the following venues from 23/02/2026 to 28/02/2026 for information and necessary action:

Events	Venue
Swimming & Water Polo	Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana.
Diving	Gachibowli Sports Stadium, Hyderabad, Telangana
Cross Country (10 Kms)	Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana.

Encl : 22 pages



Assistant Director (Outdoor)  
& Assistant Organising Secretary  
73<sup>rd</sup> AIP Aquatics Cluster  
(Aquatic & Cross Country) Championship  
SVPNPA, Hyderabad, Telangana 2025-26

: 3:

No. ODC/ SVPNPA / AIPAC /2025-26

Dated the 23 December, 2025

Copy forwarded to the following alongwith joining instruction: -

- 1) The Director, Telangana Police Academy (TGPA), Hyderabad, Telangana.
- 2) The Assistant Secretary, All India Police Sports Control Board, 35 Sardar Patel Marg, Near Dhaula Kuan, New Delhi-110021.



Assistant Director (Outdoor)  
& Assistant Organising Secretary  
73<sup>rd</sup> AIP Aquatics Cluster  
(Aquatic & Cross Country) Championship  
SVPNPA, Hyderabad, Telangana 2025-26

**Internal: -**

**73<sup>rd</sup> ALL INDIA POLICE AQUATICS CLUSTER (AQUATIC & CROSS COUNTRY) CHAMPIONSHIP 2025-2026 ORGANISED BY SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA), HYDERABAD, TELANGANA W.E.F. 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**JOINING INSTRUCTIONS**

**INTRODUCTION**

73<sup>rd</sup> All India Police Aquatics Cluster (Aquatic & Cross Country) Championship 2026 is scheduled to be held at **Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana (For Swimming & Water Polo) and Gachibowli Sports Stadium (GSS), Hyderabad, Telangana (For Diving)** from **23<sup>rd</sup> February to 28<sup>th</sup> February 2026** and **Sardar Vallabhbhai Patel National Police Academy (SVPNPA)** is hosting the Championship. The All India Police Aquatic Competition will be conducted in accordance with the latest Rules prescribed by All India Police Sports Control Board, Swimming Federation of India & Athletic Federation of India. The Championship is having swimming, diving and water polo events in both Men's & Women's categories. The 10 Kms Cross Country race is also both for Men and Women.

**DATE**

73<sup>rd</sup> All India Police Aquatics Cluster (Aquatic & Cross Country) Championship 2026 will be held **w.e.f. 23<sup>rd</sup> February to 28<sup>th</sup> February 2026.**

**VENUE OF THE CHAMPIONSHIP**

The Aquatic & Cross Country Championship will be held at following venues:-

<b>SI. No.</b>	<b>Events</b>	<b>Venue</b>
1.	Swimming & Water Polo	Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana.
2.	Diving	Gachibowli Sports Stadium (GSS), Hyderabad, Telangana.
3.	Cross Country (10 Kms)	Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana.

Cont...P/2

## **LOCATION OF ACCOMMODATION & AQUATIC CHAMPIONSHIP**

The participants are provided accommodation at the Telangana Police Academy (TGPA). The location and distances of Aquatic Championship Events:

<b>Venue</b>	<b>Distance from Rajiv Gandhi International Airport, Shamshabad, Hyderabad</b>	<b>Distance from Secunderabad Railway Station</b>	<b>Distance from Nampally Railway Station</b>
Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana.	20 Kms	22 Kms	10 Kms
Telangana Police Academy (TGPA), Hyderabad, Telangana ( <b>Accommodation</b> ).	23 Kms	21 Kms	17 Kms
Gachibowli Sports Stadium (GSS), Hyderabad, Telangana	31 Kms	22 Kms	18 Kms

## **ACCESSIBILITY**

**Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana; Gachibowli Sports Stadium(GSS), Hyderabad, Telangana and Telangana Police Academy (TGPA), Hyderabad, Telangana** is easily accessible by Road, Train and Flight.

## **CLIMATE**

The month of **February** in **Hyderabad**, has mild, clear weather almost no rainfall. Day time temperatures are expected to be around 30°C -18°C, cooling off to about 18-19°C at night.

## **ARRIVAL OF TEAMS**

**ALL participating teams are requested to reach Hyderabad by evening of 20<sup>th</sup> February 2026 and all teams should intimate their arrival plan to the Control Room latest by 03<sup>rd</sup> February 2026.** Since railways have their well-established computer network throughout the country, return journey reservation may please be made by the teams themselves as it will not be possible for rail reservation at short notice. As the accommodation for the participants is provided at the Telangana Police Academy (TGPA), the participants are requested to directly report at the TGPA, Hyderabad.

## **REPORTING**

Competition is to be held w.e.f **23<sup>rd</sup> February to 28<sup>th</sup> February 2026**. However, essential preliminary activities will commence w.e.f **21<sup>st</sup> February 2026**. Hence, all teams are required to report for the event on **20<sup>th</sup> February 2026 (Evening)**

Cont...P/3

## **RECEPTION AND TRANSPORTATION**

Reception centers with responsible Officers will be established at Secunderabad Railway Station, Nampally Railway Station and at International / Domestic Airport, at Hyderabad. These centers will start functioning from **20<sup>th</sup> February 2026 onwards**.

All contingent commanders are requested to intimate their list of team members as well as their team's travel plan well in advance i.e 20 days prior to commencement of the Aquatic & Cross Country Championship 2025-26 i.e **03<sup>rd</sup> February 2026**, to enable us to arrange proper reception, transport and accommodation. Officers and members of the team shall make their own return journey arrangements.

Transportation will be provided by the Sardar Vallabhbhai Patel National Police Academy (SVPNPA) to the Teams for arrival, departure and movement during the competition. Each Team will be provided with one Liaison Officer.

## **ACCOMMODATION**

Separate accommodation will be provided for the Team Managers & Officials as well as participants in the rank of Gazetted Officers. It will not be possible to provide family accommodation to any officer accompanying the Team. GOs and NGOs will be provided accommodation at TGPA only due to shortage of accommodation at SVP NPA, Hyderabad.

All Heads of the State Police and CPOs are requested to issue instructions to their participants, not to bring their spouse or families with them as the Organizing Committee will not be able to provide additional accommodation for family members.

Team members should carry their own utensils, ration, bedding, mosquito nets etc.

**States / UTs / CPOs having Units at Hyderabad, Telangana will not be provided accommodation and transport. They have to make their own arrangements.**

## **MESSING**

All the teams must bring their own Mess detachment including Mess supervisor, cook, housekeeping staff, mess boys, utensils, gas burner and other required items for running their own mess at the accommodation centers provided for them, Teams can purchase grocery items, fresh vegetables & milk, filled Gas Cylinder will be provided on Security Deposit of **Rs 5.000/-**. **For better arrangement and smooth functioning of Mess, team should send their mess detachment two days prior to the arrival of their teams.** However, all necessary assistance will be rendered by Accommodation Committee. No firewood will be allowed for cooking. A central mess may be established at the Academy for smaller teams however, the teams may contact the other teams having their mess.

### **CLOTHING & BEDDING**

The weather usually remains pleasant during the month of **February**, however every team member must carry uniform, bedding and mosquito net accordingly for a comfortable stay. In case of any difficulty, Accommodation Committee will provide the requisite assistance for the arrangement of bedding on actual cost basis from the local market.

### **ELIGIBILITY CRITERIA**

Every competitor participating in the Championship should be borne on the strength of the organization, participants (in case of NGOs) including reserves duly certified that **the members have been serving in the organization for a period of not less than 03 months as per AIPSCB Rules and a certificate to this effect at the bottom of the entry form shall be appended duly signed by the competent authority that:-**

“All participants have completed a minimum of 03 months continuous service in...  
(Name of participating organization)

Entry of one particular competitor will be restricted to the number of matches as provided for in the General Rules by All India Police (Sports) Control Board, New Delhi.

### **CONFIRMATION**

Participating teams should send confirmation on or before **22<sup>nd</sup> January 2026** in the Email Id [swimming@svpnpa.gov.in](mailto:swimming@svpnpa.gov.in) under intimation to [aipscb@gmail.com](mailto:aipscb@gmail.com)

### **ENTRY FORM, NOMINAL ROLL AND ENTRY FEE**

The participating teams are required to submit their entries online at [www.aipscb.com](http://www.aipscb.com), Shri Nikhil, Technical Expert may be contacted on Mobile No. 91 - 70423 83846 for any technical support with respect to entries. No team will be entertained if they have not made their entries online. The last date of making the entries is **03<sup>rd</sup> February 2026**. No entries shall be entertained after **03<sup>rd</sup> February 2026**. Entries can be made/ sent to the **Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Championship 2025-26**.

**Entry Fee for the Competition will be Rs. 100/- per participant including Reserves, Manager, Doctor and Coaches.** All the teams are requested to remit the entry fee through online transfer in favour of Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Championship 2025-26 payable at:

**STATE BANK OF INDIA,  
SHIVRAMPALLY BRANCH - SURAKSHA PLAZA, SVP NATIONAL POLICE,  
SHIVARAMPALLY  
ACCOUNT NUMBER: 44760441828  
IFSC: SBIN0020335**

A copy of entry form and travel plan must be sent on **swimming@svpnpa.gov.in**. Entry Form and Travel plan forms can be downloaded from SVPNPA website-**www.svpnpa.gov.in**

**All the teams can register their entry through online AIPSCB website <https://aipscb.com> by Logging in with ID of their respective Organizations. The teams are required to submit a copy of their entry form via Post / Fax / or E-mail to the organiser on or before 03<sup>rd</sup> February 2026 duly completed in all respect. No changes will be entertained / allowed after 03<sup>rd</sup> February 2026. Original copy of the entry form should be handed over to the organizer on arrival at the venue. Queries related to online entries, the participating teams may contact Customer Help Desk of AIPSCB on 011-26118830/ 8700257425.**

### **RETURN FLIGHT / RAIL RESERVATION**

Teams can move back on **01<sup>st</sup> March 2026** onwards after completion of 73<sup>rd</sup> All India Police Aquatic & Cross Country Championship 2025-26, and can plan their advance Flight / Rail reservations accordingly.

### **CONDUCT**

The “73<sup>rd</sup> All India Police Aquatic & Cross Country Championship 2025-26” will be conducted as per the instructions / guidelines in the latest “Rules and Regulations laid down by All India Police Sports Control Board, Swimming Federation of India & Athletic Federation of India.

### **PRACTICE**

All the participants will have a chance to practice at the Swimming Pools on **22<sup>nd</sup> February 2026**, as per rules and availability of time.

### **CLINIC /CO-ORDINATION MEETING**

A Clinic / co-ordination meeting of the Team Managers, Team Captains and Coaches with the officials of AIPSCB, SFI & AFI will be held at **Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana** at **1600 hrs** on **22<sup>nd</sup> February 2026**. It is compulsory to all the participating Team Managers, Team Captains and Coaches to attend the above said meeting.

### **DRAW OF LOTS**

Draw of Lots will be conducted during clinic / co-ordination meeting in the presence of all members of the Technical Committee, Team Managers, Team Captains and the officials of AIPSCB, SFI & AFI to finalize the sequence and timing of the events.



### **UNIFORM**

All the members of the participating teams are requested to wear prescribed Uniform of their respective organizations during the competition and also during the Opening & Closing ceremonies.

### **OPENING & CLOSING CEREMONIES**

The Opening Ceremony will be held **23<sup>rd</sup> February 2026** and Closing Ceremony will be held on **28<sup>th</sup> February 2026 at Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana.** All teams should bring their respective Force / Union Territories Police / State Police / Central Armed Police Flags in following specifications:-

Flag for Hoisting- 6' X 4' (02 No's)

Flag for March Past – 3' X 2' (01 No)

### **REHEARSALS**

There will be a full dress rehearsal of both Ceremonies viz., Opening and Closing Ceremonies in accordance with the norms of Police Championship. The rehearsal for Opening Ceremony shall be held on **22<sup>nd</sup> February 2026**, at 1100 Hrs. at **Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana.** The rehearsal for Closing Ceremony will be held at the same venue on **27<sup>th</sup> February 2026 at 1600 Hrs.**

### **DISCIPLINE**

A very high standard of discipline is expected from all ranks of the participating teams. The team manager/captain will be personally responsible for the discipline of the team during the period of competition and stay.

As per the rules, use of drugs and narcotics during the games/ championship are prohibited. Random doping test will be conducted during the championship. If any participant is found using drugs/narcotic substances to improve performance, such participant along with the team will be disqualified from the Championship.

### **HEALTH CARD OR MEDICAL FITNESS CERTIFICATE**

All participants are required to bring their Health Card / Medical Fitness Certificate issued by their Medical Officer/ Doctor at least two months prior to the commencement of 73<sup>rd</sup> All India Police Aquatic & Cross Country Championship 2025-26. No participant will be allowed to participate in the competition without **Health Card/ Latest Medical Fitness Certificate.**

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## **IDENTITY CARD**

All participants are required to bring their Identity Card issued by their respective State Police /UT Police/ CAPFs. **No participant will be allowed to participate in the competition without a valid Department Identity card.**

## **PARTICIPATION IDENTITY CARD**

On arrival, **the team Manager / Captain of the participating teams should deposit two recent passport size photographs in uniform of each participant and other members of the team** duly attested for the purpose of preparing Participation Identity Cards.

## **SECURITY ARRANGEMENTS**

In order to ensure security, all the officials and members of the participating teams are required to carry their **Participation Identity Cards** during stay and movement within the places of stay. It is emphasized that, all security related instructions displayed and communicated shall be strictly observed. The Team Managers/ In-charges are requested to ensure highest standards of discipline by their respective team members.

## **MEDICAL ASSISTANCE**

Medical assistance/cover will be provided during the competition to all members of the participating teams. A mini Medical room will be functional at the main venue during the Championship with adequate medical staff round the clock.

## **PROTEST**

Protests, clarifications if any should be lodged by the Team Managers in writings to the Organizing Committee within two hours after the completion of the match along with a protest fee of Rs.2500/- The decision of the Jury of Appeal shall be final and binding on all the teams.

## **DOPING TEST**

**NADA** and **WADA** Anti-Doping Norms will be applicable during the Competition. A random Doping Test will be conducted during the Competition and if any competitor is found in possession/using drugs and narcotics to improve his/her performance, the individual along-with the team will be disqualified from the Competition. Penal action as prescribed under AIPSCB rules will also be initiated. The participants are therefore warned against possession/use of any banned substances listed under **NADA/WADA** for performance enhancement.

## **CONTROL ROOM**

**A round the clock Control Room will function with effect from 04<sup>th</sup> January 2026 till departure of all the teams.** Arrival and departure of the teams would be registered at the Control Room for further management. The following information will be available at the Control Room.

- 1) Accommodation and transportation arrangements for the teams.
- 2) Programme of Events.
- 3) Results of the Teams.
- 4) Arrival and departure of Teams.

The Control Room will functional at **Sardar Vallabhbhai Patel National Police Academy (SVPNPA), Hyderabad, Telangana, Pin: 500052.**

- (a) Mobile Number: (Whats App No): 99583 80291 Inspector / DI Gaurav Kumar
- (b) Control Room Mobile Number: (Whats App No): 91211 09067
- (c) Email Id: **swimming@svpnpa.gov.in**

### **DETAILS OF THE MEMBERS OF THE TEAMS**

The participating teams will have to send the details of members of the teams in soft copy to the organizer through the e-mail address **swimming@svpnpa.gov.in** in the format of various forms mentioned below:

- (a) Arrival and Departure Details (attached as Appendix-A)
- (b) Entry Form (attached as Appendix B-I, B-II, B-III, B-IV, B-V, B-VI, B-VII & B-VIII) (Separate for Swimming (Men & Women), Diving (Men & Women), Water Polo (Men & Women) and Cross Country Race (Men & Women))
- (c) Participants Details/ Nominal Roll (attached as Appendix - C)
- (d) Form with photograph of participants (attached as Appendix- D)

In Excel  
Format

### **COORDINATION & CORRESPONDENCE**

Each participating team is requested to designate an Officer as the Liaison Officer and his Name, Rank, Mobile No, Phone / Fax No., E-mail address and Correspondence address may kindly be intimated to the hosting officials of 73<sup>rd</sup> All India Police Aquatic & Cross Country Championship 2025-26 as under:-

All the correspondence pertaining to 73<sup>rd</sup> All India Police Aquatic & Cross County Championship 2025-26 may be addressed to:-

Assistant Director (Outdoor) and Assistant Organizing Secretary,  
Organizing Committee,  
73<sup>rd</sup> All India Police Aquatic & Cross Country Championship  
2025-26, SVPNPA, Hyderabad, Telangana, Pin: 500052

**Email id: swimming@svpnpa.gov.in**

Phone Nos. 040 24015151 - 040 24015158

**Control Room No- 040 – 24235793 / 040 -24235792**

Control Room Mobile Number: (Whats App No): 91211 09067

**Fax No – (040) 24015179 / (040) 24235896**

Show Secretary, Shri Shailendra Kumar Singh Chandel, CDI,  
SVPNPA, Hyderabad, Telangana  
Mobile No- 96825 38450  
E-mail ID- [swimming@svpnpa.gov.in](mailto:swimming@svpnpa.gov.in)  
Phone No- 040-2423 4434



**Assistant Director (Outdoor)  
& Assistant Organising Secretary  
73<sup>rd</sup> AIP Aquatics Cluster  
(Aquatic & Cross Country) Championship  
SVPNPA, Hyderabad, Telangana 2025-26**

**73<sup>rd</sup> ALL INDIA POLICE AQUATIC & CROSS COUNTRY CHAMPIONSHIP 2025-26**  
**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**COMPOSITION OF PARTY**

NAME OF THE STATE/UT/ UTs / CAPF :-

NAME OF TEAM MANAGER :-

MOBILE NO.:-

E-MAIL ADDRESS:-

Sl.No.	RANK	TOTAL NO.
1	Particulars of Officers of the Rank of DIG & above likely	
2	SSP / Commandant	
3	SP/ Second-In-Command	
4	Addl. SP/ Deputy Commandant	
5	DY SP/ Asstt. Commandant	
6	INSPECTOR	
7	SUB INSPECTOR	
8	ASST. SUBINSPECTOR	
9	HEAD CONSTABLE	
10	CONSTABLE	
11	ADM	
TOTAL		

**TRAVEL PLAN**

ARRIVAL DETAILS				DEPARTURE DETAILS			
MODE OF TRAVEL(AIR/TRAIN/ROAD) NAME/NO.	DATE	TIME	STATION	MODE OF TRAVEL (AIR/TRAIN/ROAD) NAME/NO.	DATE	TIME	STATION

**Signature with Stamp of Competent Authority\***

\*The competent Authority should not be below the rank of Inspector General of Police.

**73<sup>rd</sup> ALL INDIA POLICE AQUATIC & CROSS COUNTRY CHAMPIONSHIP 2025-26**  
**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR MEN**

NAME OF THE STATE/ORGANIZATION :  
NAME OF THE GAME : **Swimming**  
NAME OF THE TEAM MANAGER :  
NAME OF THE TEAM CAPTAIN :

S/ No	Event	Name of the Competitor		Reserve
1.	50 Mtr Freestyle	1		
		2		
2.	50 Mtr Back Stoke	1		
		2		
3.	50 Mtr Breast Stroke	1		
		2		
4.	50 Mtr Butterfly	1		
		2		
5.	100 Mtr Freestyle	1		
		2		
6.	100 Mtr Back Stroke	1		
		2		
7.	100 Mtr Breast Stroke	1		
		2		
8.	100 Mtr Butterfly	1		
		2		
9.	200 Mtr Freestyle	1		
		2		
10.	200 Mtr Back Stroke	1		
		2		
11.	200 Mtr Breast Stroke	1		
		2		
12.	200 Mtr Butterfly	1		
		2		
13.	200 Mtr Individual Medley	1		
		2		
14.	400 Mtr Freestyle	1		
		2		
15.	400 Mtr Individual Medley	1		
		2		

S/ No	Event		Name of the Competitor	Reserve
16.	800 Mtr Freestyle	1		
		2		
17.	1500 Mtr Freestyle	1		
		2		
18.	4x100 Mtr Freestyle Relay	1		
		2		
		3		
		4		
19.	4x200 Mtr Freestyle Relay	1		
		2		
		3		
		4		
20.	4x100 Mtr Medley Relay	1		
		2		
		3		
		4		
21.	Mixed Relay 4x50( Free Style)	1		
		2		
22.	Mixed Relay 4x50 (Medley Style)	1		
		2		

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /CAPF.
2. All competitors listed above have completed 18 years (in age).
3. The entry fee for the above said competition has been paid to the Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Race Championship 2025-26.

**Signature with Stamp of Competent Authority\***

\*The competent Authority should not be below the rank of Inspector General of Police.

**73<sup>rd</sup> ALL INDIA POLICE AQUATIC & CROSS COUNTRY CHAMPIONSHIP 2025-26**  
**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR WOMEN**

NAME OF THE STATE/ORGANIZATION :  
NAME OF THE GAME : **Swimming**  
NAME OF THE TEAM MANAGER :  
NAME OF THE TEAM CAPTAIN :

S/ No	Event	Name of the Competitor		Reserve
1.	50 Mtr Freestyle	1		
		2		
2.	50 Mtr Back Stoke	1		
		2		
3.	50 Mtr Breast Stroke	1		
		2		
4.	50 Mtr Butterfly	1		
		2		
5.	100 Mtr Freestyle	1		
		2		
6.	100 Mtr Back Stroke	1		
		2		
7.	100 Mtr Breast Stroke	1		
		2		
8.	100 Mtr Butterfly	1		
		2		
9.	200 Mtr Freestyle	1		
		2		
10.	200 Mtr Back Stroke	1		
		2		
11.	200 Mtr Breast Stroke	1		
		2		
12.	200 Mtr Butterfly	1		
		2		
13.	200 Mtr Individual Medley	1		
		2		
14.	400 Mtr Freestyle	1		
		2		
15.	400 Mtr Individual Medley	1		
		2		



S/ No	Event		Name of the Competitor	Reserve
16.	800 Mtr Freestyle	1		
		2		
17.	1500 Mtr Freestyle	1		
		2		
18.	4x100 Mtr Freestyle Relay	1		
		2		
		3		
		4		
19.	4x200 Mtr Freestyle Relay	1		
		2		
		3		
		4		
20.	4x100 Mtr Medley Relay	1		
		2		
		3		
		4		
21.	Mixed Relay 4x50( Free Style)	1		
		2		
22.	Mixed Relay 4x50 (Medley Style)	1		
		2		

**Note: Women category events may be changed subject to the entries received from different State Police/CAPFs.**

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /CAPF.
2. All competitors listed above have completed 18 years (in age).
3. The entry fee for the above said competition has been paid to the Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Race Championship 2025-26.

**Signature with Stamp of Competent Authority\***

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**73<sup>rd</sup> ALL INDIA POLICE AQUATIC & CROSS COUNTRY CHAMPIONSHIP 2025-26**  
**ORGANIZED BY SVPNPA**

**VENUE: - GACHIBOWLI SPORTS STADIUM, HYDERABAD, TELANGANA**  
**23<sup>rd</sup> FEBRUARY TO 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR MEN**

NAME OF THE STATE/ORGANIZATION :  
 NAME OF THE GAME : **Diving**  
 NAME OF THE TEAM MANAGER :  
 NAME OF THE TEAM CAPTAIN :

S/ No	Event		Name of the Competitor	Reserve
1.	Spring Board Diving 1 Mtr	1		
		2		
2.	Spring Board Diving 3 Mtr	1		
		2		
3.	High Board Diving (10Mtr)	1		
		2		

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /CAPF.
2. All competitors listed above have completed 18 years (in age).
3. The entry fee for the above said competition has been paid to the Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Race Championship 2025-26.

**Signature with Stamp of Competent Authority\***

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**73<sup>rd</sup> ALL INDIA POLICE AQUATIC & CROSS COUNTRY CHAMPIONSHIP 2025-26**  
**ORGANIZED BY SVPNPA**

**VENUE: - GACHIBOWLI SPORTS STADIUM, HYDERABAD (GSS), TELANGANA**  
**23<sup>rd</sup> FEBRUARY TO 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR WOMEN**

NAME OF THE STATE/UT/ORGANIZATION :  
 NAME OF THE GAME : **Diving**  
 NAME OF THE TEAM MANAGER :  
 NAME OF THE TEAM CAPTAIN :

S/ No	Event		Name of the Competitor	Reserve
1.	Spring Board Diving 1 Mtr	1		
		2		
2.	Spring Board Diving 3 Mtr	1		
		2		
3.	High Board Diving (10Mtr)	1		
		2		

**Note: Women category events may be changed subject to the entries received from different State Police/UTs/ CAPFs.**

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /UTs/ CAPFs.
2. All competitors listed above have completed 18 years (in age).
3. The entry fee for the above said competition has been paid to the Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Race Championship 2025-26.

**Signature with Stamp of Competent Authority\***

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**73<sup>rd</sup> ALL INDIA POLICE AQUATIC & CROSS COUNTRY CHAMPIONSHIP 2025-26**  
**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR MEN**

NAME OF THE STATE/UT/ ORGANIZATION :

NAME OF THE GAME : **Water Polo**

NAME OF THE TEAM MANAGER :

NAME OF THE TEAM CAPTAIN :

S/No	Force No	Rank	Name of participants	Remarks Players / Reserve
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /UTs/ CAPFs.
2. All competitors listed above have completed 18 years (in age).
3. The entry fee for the above said competition has been paid to the Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Race Championship 2025-26.

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**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR WOMEN**

NAME OF THE STATE/UT/ ORGANIZATION :  
 NAME OF THE GAME : **Water Polo**  
 NAME OF THE TEAM MANAGER :  
 NAME OF THE TEAM CAPTAIN :

S/No	Force No	Rank	Name of participants	Remarks Players / Reserve
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /UTs/ CAPFs.
2. All competitors listed above have completed 18 years (in age).
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**Signature with Stamp of Competent Authority\***

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**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR MEN**

NAME OF THE STATE/UT/ ORGANIZATION :  
 NAME OF THE GAME : **Cross Country Race-10 Kms**  
 NAME OF THE TEAM MANAGER :  
 NAME OF THE TEAM CAPTAIN :

S/No	Force No	Rank	Name of participants	Remarks
1.				
2.				
3.				
4.				
5.				
6.				
<b>Reserve players</b>				
1.				
2.				

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /UTs/ CAPFs.
2. All competitors listed above have completed 18 years (in age).
3. The entry fee for the above said competition has been paid to the Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Race Championship 2025-26.

**Signature with Stamp of Competent Authority\***

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**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**ENTRY FORM FOR WOMEN**

NAME OF THE STATE/ UT/ ORGANIZATION :  
 NAME OF THE GAME : **Cross Country Race-10 Kms**  
 NAME OF THE TEAM MANAGER :  
 NAME OF THE TEAM CAPTAIN :

S/No	Force No	Rank	Name of participants	Remarks
1.				
2.				
3.				
4.				
5.				
6.				
<b><u>Reserve players</u></b>				
1.				
2.				

**Certified that :-**

1. All competitors listed above have put in a minimum of 3 months service in this state police department /UTs / CAPF.
2. All competitors listed above have completed 18 years (in age).
3. The entry fee for the above said competition has been paid to the Organizing Secretary, 73<sup>rd</sup> All India Police Aquatic & Cross Country Race Championship 2025-26.

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**ORGANIZED BY SVPNPA**

**VENUE: - SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA),  
 HYDERABAD, TELANGANA FROM 23<sup>rd</sup> FEBRUARY to 28<sup>th</sup> FEBRUARY 2026**

**NOMINAL ROLL**

S.No	F/NO.	RANK	NAME	MOB.NO	REMARKS IF ANY
					Player/Reserve/ Manager/Captain etc
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
21.					
22.					

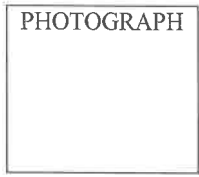
**COMPOSITION OF TEAM**

ORGANIZATION	GOs	INSPs	SIIs	ASIs	HCs	CTs	TOTAL

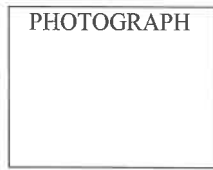
**Signature with Stamp of Competent Authority\***

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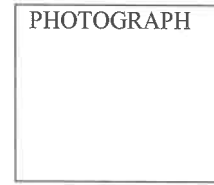


**PHOTOGRAPHS OF PARTICIPANTS**

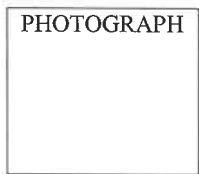
Name  
Designation  
Event



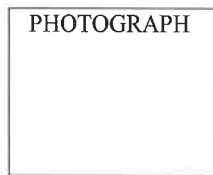
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Designation  
Event



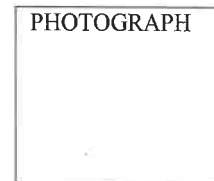
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Designation  
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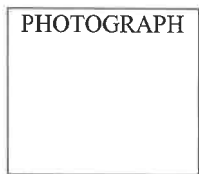
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Designation  
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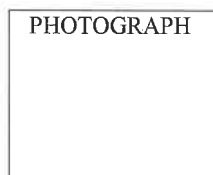
Name  
Designation  
Event



Name  
Designation  
Event



Name  
Designation  
Event



Name  
Designation  
Event



Name  
Designation  
Event

**Note – Please attach extra sheet for additional participants.**

**Signature with Stamp of Competent Authority\***

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