



**SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY  
(GOVT. OF INDIA, MINISTRY OF HOME AFFAIRS)  
SHIVARAMPALLY, HYDERABAD-TELANGANA.500 052**

No. RI Lines/Interview/2025

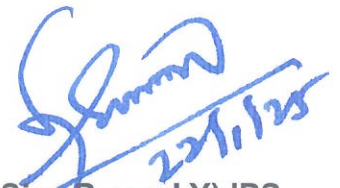
Dated, the 22<sup>nd</sup> January, 2025

**Walk-in-Interview**

Sardar Vallabhbhai Patel National Police Academy, Hyderabad is conducting a walk-in-interview for a Basic Self Defense (Karate) Trainer to provide Karate Training to the wards of the Academy staff for three (03) days in a week (Monday, Wednesday & Friday) (from 1700 to 1830 hours) purely on contractual basis with a fixed remuneration of **Rs.24,000/- (Rupees Twenty four thousand only)** per month, subject to conduct of classes for three (03) days in a week. As such the interested candidates may attend a **“Walk-in-Interview”** along with their certificates subject to the following terms and conditions: -

- Must possess a recognized certification in Basic Self Defense (Karate) (minimum Black Belt or equivalent).
- Candidate should be able to speak Hindi/English.
- Education of minimum 10<sup>th</sup> Class from any recognized School/Board.
- A minimum of 01 year of experience in teaching Karate to children and adolescents is required.
- The candidates should have strong communication and leadership skills to motivate students.
- Possession of latest medical fitness certificate.

2. The Walk-in-Interview will be held on 31<sup>st</sup> January, 2025 at 1100 hours at PT Ground, Site-B Campus of SVP National Police Academy, Hyderabad, Telangana-500 052.

  
(Dr. Siva Prasad Y) IPS  
Asstt. Director (Admin.)  
Hon. Secretary, SVP NPA

**APPLICATION FORM**

Post Applying for

|     |  |   |  |  |
|-----|--|---|--|--|
| 1.  | FULL NAME (IN BLOCK LETTERS)                                     | : |  | Paste Latest<br>Passport<br>size<br>photograph |
| 2.  | FATHER'S NAME  | : |  |  |
| 3.  | DATE OF BIRTH & AGE  | : |  |  |
| 4.  | MARITAL STATUS (SINGLE/MARRIED)                                  | : |  |  |
| 5.  | NATIONALITY  | : |  |  |
| 6.  | NATIVE PLACE   | : |  |  |
| 7.  | EDUCATIONAL QUALIFICATIONS<br>(a) Academic<br>(b) Technical –    | : |  |  |
| 8.  | EXPERIENCE<br>(Give details and also attach<br>connected copies) | : |  |  |
| 9.  | (a) PERMANENT ADDRESS  | : |  |  |
| 10. | (b) ADDRESS FOR COMMUNICATION                                    | : |  |  |
|     | PHONE/MOBILE NUMBER  | : |  |  |
| 11. | E-MAIL ADDRESS   | : |  |  |
| 12. | EXTRA CURRICULAR ACTIVITIES                                      | : |  |  |
| 13. | LANGUAGE (S) KNOWN   | : |  |  |
| 14. | ANY OTHER INFORMATION  | : |  |  |

It is certified that the information given above is true and correct to my knowledge. I am also aware that if it is found, at any stage, that any of the above information is false and tampered, my candidature will be summarily rejected and I am liable for suitable action.

Place:

Date :

Signature of Candidate.