



SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY
(Government of India:: Ministry of Home Affairs)
Hyderabad – 500 052

No.11011/16/2025-Trg. (E-24976)

Date: 04 August, 2025

To

1. The Chief Secretaries of all States / U.Ts.
2. The Directors General & Inspectors General of Police of all States / U.Ts
3. The Commissioner of Police Delhi / Kolkata / Mumbai / Chennai
4. The DsG/Heads of BSF/CRPF/CISF/ITBP/SSB/Assam Rifles/NSG/RPF/SPG/CBI/IB/BPR&D/NEPA/NIA/NCB
5. The Director General, National Disaster Response Force, 6th Floor, NDCC-II Building, Jai Singh Road, New Delhi-110001

Subject: 03-Day Workshop on **“Armed Police”** scheduled to be held at the Sardar Vallabhbhai Patel National Police Academy, Hyderabad **from 27-29 October, 2025** – Inviting Nominations – Reg.

Madam/Sir,

A 03-day Workshop on ‘**Armed Police**’ is scheduled to be held at the Sardar Vallabhbhai Patel National Police Academy, Hyderabad from **27th to 29th October, 2025** for officers of the rank of **Deputy Commandant/Addl. SP and above**.

2. The training objectives of the workshop: -

- (a) To provide insights into best practices in human resource management followed in armed police battalions.
- (b) To examine innovative and effective welfare measures adopted in armed police battalions, including stress management techniques and wellness programs.
- (c) To provide insight into equipment, arms, ammunition and armoury management.
- (d) To discuss patterns of deployment of armed police forces constabulary in different States.
- (e) To provide insights into recruitment in armed police battalions and training methodologies adopted.
- (f) To provide insights into the general administration of armed police battalions, including personnel management, financial management, and infrastructure.

(g) To understand the various aspects involved in coordination with local police forces and Central Armed Police Forces.

(h) To provide insights into making armed police battalion campuses sustainable in future.

(i) To identify clear SOPs with respect to the use of force by armed police battalion personnel.

(j) To give insights regarding camp security for the armed police battalion formulations in high-risk areas.

3. **Nomination:**

Each State/UTs/CPOs/CAPFs/Organizations are requested to nominate **four eligible officers (three main and one reserve)** in prescribed format as per details given below:

S.No.	Name and Designation along with Batch	Address	Telephone No/Fax No.	No/Mobile	Email-id
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4. **Reserve Officers:**

Reserve officers must be available for last-minute replacements. Nominations must be sent to the Academy by **September 27, 2025**, through fax at **040-24015179**, or email to **durga07@svpnpa.gov.in**. The nominated officers will receive joining instructions directly from the Academy. For any assistance, the Workshop Director can be contacted at **040-24234428**, and the Workshop Secretary at **040-24234498**.

5. **Eligibility Criteria:**

Please ensure that only eligible officers are nominated. Officers under investigation for criminal cases or pending disciplinary proceedings (DE/PE) are not eligible for participation in any training programs at the Academy.

6. **Dress Code for Indoor Sessions:**

The dress code for indoor sessions is **formal civvies**: a full-sleeves shirt, trousers, and a tie for gentlemen, and **salwar, saree, or business suit** for ladies. Participants are advised to bring their **PT/sports kit** for outdoor sessions.

7. **Confirmation and Travel Arrangements:**

Nominated officers should only proceed after receiving confirmation of their nomination from the Academy. Officers are required to report at the Academy by **the evening of October 26, 2025**. Transport arrangements from **Hyderabad Airport/Railway Station** to the Academy and back will be provided based on the travel details shared by the participants. Families are not permitted to stay during the

course unless prior approval is granted by the Director. Please note that **drivers, helpers, PSOs, and maids** are not allowed inside the campus.

Yours faithfully,


(Dr. Arvind Sukumar)
Assistant Director (Works) &
Workshop Director

Copy forwarded for favour of information to:

The Secretary, Government of India, Ministry of Home Affairs, North Block, New Delhi - 110 001.

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