## SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY

सरदारवल्लभभाईपटेलराष्ट्रीयपुलिसअकादमी

(Government of India, Ministry of Home Affairs) (भारतसरकार, गृहमंत्रालय) Hyderabad- 500 052

No. R.I. Lines/2024/Interview/

Dated, the April' 2024

## Walk-in-Interview

The SVP National Police Academy, Hyderabad intends to engage the services of a sports coach for Basketball (Male/Female category) purely on a contractual basis with fixed remuneration of Rs.20,000/- (Rupees Twenty thousand) only per month. The coaching classes will be conducted from 1730 to 1930hrs from Monday to Friday of a week. As such, interested candidates may attend a "Walk-in-Interview" along with their certificates subject to the following terms and conditions:-

- Age should be between 19 to 38 years.
- Candidate should be able to speak Hindi/ English.
- Education of minimum 10<sup>th</sup> Class from any recognized School/Board.
- Should be in possession of valid ID proof (Aadhar Card or any Govt. Issued ID Proof).
- Bank Account Details (Copy of bank passbook front page).
- Medical fitness certificate.
- Candidates who fail to produce any of the above documents and the duly filled-in "Application Form" (Sample format attached) will not be entertained for appearing for the interview.
- Certificate of participation in District/State/Nation level tournaments
- Preference will be given to the candidate with previous work experience.
- 2. The walk-in-Interview will be held on 29th April 2024 from 1530 to 1730hrs at PT Ground in front of NISC Building, Site-B campus, SVP NPA Shivarampally, Hyderabad, Telangana – 500 052.
- For more details, please visit www.svpnpa.gov.in/vacancies. 3.

Asstt. Director (TAC & Security)

Hon. Secretary, SVP NPA

## **APPLICATION FORM**

Post Applying for

1.	FULL NAME (IN BLOCK LETTERS)	;		Paste Latest
2.	FATHER'S NAME	:		Passport size photograph
3.	DATE OF BIRTH & AGE	:		
4.	MARITAL STATUS (SINGLE/MARRIEI	:		
5.	NATIONALITY	•		
6.	NATIVE PLACE			
7.	EDUCATIONAL QUALIFICATIONS (a) Academic	:		
	(b) Technical -			
8.	EXPERIENCE (Give details and also attach connected copies)	•		
9.	(a) PERMANENT ADDRESS	•		
10.	(b) ADDRESS FOR COMMUNICATION	:		
	PHONE/MOBILE NUMBER	:		
11.	E-MAIL ADDRESS	:	·	
12.	EXTRA CURRICULAR ACTIVITIES	:		
13.	LANGUAGE (S) KNOWN	•		
14.	ANY OTHER INFORMATION	:		
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It is certified that the information given above is true and correct to my knowledge. I am also aware that if it is found, at any stage, that any of the above information is false and tampered, my candidature will be summarily rejected and I am liable for suitable action.

Place:	Signature of Candidate.
Date :	